ROSLYN UNION FREE SCHOOL DISTRICT Meeting of the Board of Education

Thursday, September 22, 2022

7:15 P.M.

Administration Building – Board Room

6:30 p.m. - Executive Session

7:15 p.m. - Board of Education Meeting

Preliminary Announcements Emergency Procedures Cell Phones

Pledge of Allegiance

Recommendation to accept the Treasurer's Report for June 2022 (Attachment T)

Recommendation to accept the Claims Auditor's Report for August 2022

Recommendation to accept the Claims Auditor's Quarterly Reports for April, May and June 2022.

Recommendation to accept the minutes from the following meeting: August 25, 2022

Board President's Comments

Superintendent's Comments

Student Delegate's Comments

PUBLIC COMMENT Limited to Agenda Items ONLY

(Will be limited to ½ hour, no more than 2 minutes per speaker. One speaker per topic).

Though not required by law, the Roslyn Board of Education invites public comment during its meetings. Please fill out an index card with your name, address and comment topic. Citizens will be recognized by the presiding officer. Please direct all comments to the Board. This is not a time for citizen to citizen exchanges. We ask that comments not include the names of students or staff members, and comments are not permitted with respect to confidential matters. Please also be reminded that Board meetings are designed by law to facilitate the school district's business and provide for public Board deliberations. Thank you.

ACTION ITEMS

Action may be taken for each individual resolution or by the titled subgroups. Bracketed information following resolutions is not part of the Board's official action and does not become part of the official record.

PERSONNEL:

ALL PERSONNEL APPOINTMENTS LISTED ARE FUNDED IN THE CURRENT BUDGET UNLESS OTHERWISE NOTED

P.1. It is the recommendation of the Superintendent of Schools that the following resolution be adopted:

RESOLVED, that the Roslyn Board of Education approves the appointments, resignations, terminations, elimination of positions, transfers, and leaves of absence as detailed in the Personnel Action Reports attached as **(Attachment P.1 Professional)**

P.2. It is the recommendation of the Superintendent of Schools that the following resolution be adopted:

RESOLVED, that the Roslyn Board of Education approves the appointments, resignations, terminations, elimination of positions, transfers, and leaves of absence as detailed in the Personnel Action Reports attached as **(Attachment P.2 Classified)**

- P.3 Recommendation to approve the Adult Education Instructor Salaries attached as (Attachment P.3)
- **P.4 BE IT RESOLVED**, that the Board of Education hereby approves the salary increase for a non-affiliated staff member known to the Board of Education, effective September 23, 2022.

BUSINESS/FINANCE:

ALL ITEMS ON THE BUSINESS/FINANCE PORTION OF THE AGENDA ARE WITHIN THE BUDGET UNLESS OTHERWISE SPECIFIED

- **B.1.** Recommendation to approve the following contracts and to authorize the Board of Education President to execute (those contracts marked with an asterisk have been prepared pursuant to a previous award of an RFP or bid):
 - (i) Contractor: Locust Valley CSD

Services: District of Location Special Education Services for IEP service

requirements for 1 student residing in Roslyn attending private

school in Locust Valley for the 2022-23 school year

Fees: Total estimated to be \$7,500.00

(ii) Contractor: Green Chimneys

Services: Instructional/Residential services for 1 student for the 2022-

23 school year with a 1:1 aide

Fees: \$57,740.00 - 10-month program tuition plus \$24,024.60 for

(1) 1:1 aide (\$133.47 per day x 180 days) plus 56.848% of

maintenance owed to Nassau County DSS

Total estimated to be \$81,764.60 or state approved rate when

finalized

(Agreement is subject to review and approval by district counsel)

Recommendation to **amend** the following contract (iii) which was approved by the Board of Education on June 23, 2022 (item B.1. (li)):

(iii) Contractee: Plainview-Old Bethpage Central School District

Services: Two (2) Three (3) students from Plainview-Old Bethpage to

attend Roslyn Public Schools for the 2022-23 school year

(September 1, 2022 through June 23, 2023)

Fees: Total estimated to be \$170,000 \$255,000 (Roslyn to receive)

Recommendation to **amend** the following contract (iv) which was approved by the Board of Education on June 2, 2022 (item B.1. (vii)):

(iv) *Contractor: Tutoring for Life, LLC d/b/a Tutors 4 Life

Services: Tutoring services as necessary for the 2022-23 school year

Fees: Total estimated to be \$6,000 \$20,000

(Agreement is subject to review and approval by District counsel)

Recommendation to **amend** the following contract (v) which was approved by the Board of Education on August 11, 2022 (item B.1.):

(v) <u>Brochure Printing</u> Bid 22/23-26*

Bid Advertised – August 3, 2022

Bid e-Mailed - August 3, 2022

Bid Opened – August 10, 2022

Number of invitations to bid e-mailed - 7

Number of bids received - 1

Recommendation: That award based on low cost satisfactorily meeting specifications is made to the following:

**Courier Printing Corp. 24 Laurel Bank Ave. Deposit, NY 13754

FALL and SPRING Adult Education CATALOG 2022/2023:

PRINTING:

| 16 pages including plus cover, 45,000 pieces | \$8,407.00 |
|---|-----------------|
| 20,000 pieces carrier sort mailing | \$459.00 |
| 22,000 pieces addressed for 3 rd class mailing | <u>\$459.00</u> |

| | Total | \$9,325.00 |
|---|-------|---|
| 20 pages including <i>plus</i> cover, 45,000 pieces carrier sort mailing 22,000 pieces addressed for 3 rd class ma | | \$9,800.00 \$459.00 <u>\$459.00</u> \$10,718.00 |
| 24 pages including plus cover, 45,000 pie 20,000 pieces carrier sort mailing 22,000 pieces addressed for 3 rd class ma | | \$10,948.00 \$459.00 <u>\$459.00</u> \$11,866.00 |

Estimated total cost is within the 2022-2023 budget. (Attachment B.1.) *This contract for the 2022-2023 school year is subject to the Governor's order regarding New York State school closure and is contingent upon local, state, and federal COVID-19 regulations.

Recommendation to **amend** the following contract (vi) which was approved by the Board of Education on June 23, 2022 (item B.1. (v)):

(vi) *Contractor: Blue Sea Educational Consulting, Inc.

Services: Various services for the 2022-23 school year as specified in

the agreement

Fees: Total estimated to be \$10,000.00 (paid via 611 grant)

- **B.2.** Recommendation to approve Capital Budget Appropriation Transfers as per attached. (Attachment B.2.)
- **B.3.** Recommendation to approve **2022-23** general fund appropriation requests:

| FROM BUDGET CODE | | <u>AMOUNT</u> |
|----------------------|-----------------------|---------------|
| 1420-442-03-9000-303 | LEGAL SVCES | \$19,378.06 |
| 1620-450-03-8900-303 | COVID Supplies | \$35,761.64 |
| 5540-430-03-5500-510 | TRANS SPECIAL SCHOOLS | \$80,000.00 |
| 9020-800-03-9000-303 | TCHR RET SYSTEM | \$78,071.17 |
| 9060-800-03-8010-303 | MEDICARE Part B Reimb | \$79,891.46 |
| 9065-800-03-9000-303 | HEALTH INS OPT OUT | \$72,785.17 |
| | Subtotal | \$365,887.50 |
| TO BUDGET CODE | | <u>AMOUNT</u> |
| 5540-430-03-9000-510 | TRANS PRIVATE SCHOOLS | \$365,887.50 |
| | Subtotal | \$365,887.50 |

REASON FOR TRANSFER REQUEST: To cover increased busing costs for students attending private school.

B.4. Recommendation to approve **2022-23** general fund appropriation requests:

| FROM BUDGET CODE | | AMOUNT |
|----------------------|--------------------------|-------------|
| 2110-430-08-9000-801 | TCHG HS CONTR | \$ 1,000.00 |
| 2110-433-08-9000-801 | TCHG MEMB DUES HS | \$ 1,500.00 |
| 2110-440-08-2800-801 | TRAV CONF WKSHP AP | \$ 1,012.00 |
| 2110-448-08-2200-801 | FIELD TRIP EXP- SCIENCE | \$ 2,000.00 |
| 2110-448-08-6100-801 | FIELD TRIP EXP- RESEARCH | \$ 2,000.00 |
| 2110-450-08-2100-801 | TCHG SUP HS READING | \$ 500.00 |
| 2110-450-08-6100-801 | RESEARCH-SUPL & MAT | \$ 1,000.00 |
| 2850-430-08-6700-801 | CO-CURR CONTR HS | \$ 5,988.00 |
| 2850-433-08-6700-801 | CO-CURR MEMB | \$ 3,000.00 |
| 2850-450-08-6700-801 | CO-CURR SUPPLIES HS | \$ 4,000.00 |
| | Subtotal | \$22,000.00 |
| TO DUDOET CODE | | ANACHINIT |
| TO BUDGET CODE | FIELD TOID EVO. M.DAND | AMOUNT |
| 2850-448-08-6500-801 | FIELD TRIP EXP- M BAND | \$22,000.00 |
| | Subtotal | \$22,000.00 |

REASON FOR TRANSFER REQUEST: To cover an unanticipated increase in the cost of busing.

B.5. Recommendation to approve **2022-23** general fund appropriation requests:

| FROM BUDGET CODE 2250-490-03-9000-307 | SP ED BOCES Subtotal | AMOUNT \$129,365.60 \$129,365.60 |
|--|------------------------------|--|
| TO BUDGET CODE 2250-472-03-9000-307 | PRIVATE SCH TUITION Subtotal | <u>AMOUNT</u> \$129,365.60 \$129.365.60 |

REASON FOR TRANSFER REQUEST: Reallocation of funds to account for a school change.

B.6. Recommendation to approve the following payments to BBS Architects for professional services rendered to the district and reimbursable expenses pertaining to capital improvements at the locations indicated in the table below. [Funds will be deducted from the Capital Budget Codes indicated in the table below.]

| Payment | Location/ Project | Budget | PO #S | Inv# |
|------------|-------------------|----------------------|-----------|------|
| \$17.65 | EH Reimbursables | 2110-245-04-22EF | H22-00122 | R2 |
| \$3,582.50 | DW Prof. Srvcs. | 1621-443-03-9000-310 | A23-01172 | P01 |
| \$2,775.00 | DW Prof. Srvcs. | 1621-443-03-9000-310 | A23-01173 | 1 |

B.7. Recommendation to approve the following payments to Park East Construction Corporation for construction management services and reimbursements rendered to the district pertaining to various projects at the locations indicated in the table below. [Funds will be deducted from the Capital Budget Codes indicated in the table below.]

| Payment | Location/Project | Budget | PO# | Inv# |
|------------|------------------|------------------|-----------|---------|
| \$6,772.06 | HS Prof. Srvcs. | 2110-201-08-20HS | H21-00047 | HS - 15 |

B.8. ADA Lift Replacement at Heights School BBS File # 20-288

Bid Advertised – August 19, 2022 Bid Opened – August 30, 2022 Number of Bids Received - 5

Recommendation: That award based on low cost satisfactorily meeting specifications is made as follows:

Company: JNH Construction Group, Inc. 1471 5th Ave. Bay Shore, NY 11706

| Base Bid | \$121,000.00 |
|-------------------------------------|--------------|
| Total General Construction Contract | \$121,000,00 |

Estimated total cost is within the 2022-2023 budget.

B.9. **BE IT RESOLVED**, that the Board of Education hereby approves the Disclosure and Consent Agreement with the Herricks Union Free School District; and

BE IT FURTHER RESOLVED, that the Board of Education hereby authorizes the Board President to execute said Disclosure and Consent Agreement and any other documents necessary to effectuate said Agreement on behalf of the Board of Education.

B.10. Extraclassroom Activity Treasurer Reports (Attachment B.10.)

High School, June 2022 Middle School June 2022

B.11. Recommendation by Michelle Hazen, Harbor Hill School Principal, to declare as obsolete the attached items which are no longer of use in the district. They are either not functioning and cannot be repaired, or have become obsolete. These items may be sold as scrap, put up for auction, or discarded as is deemed appropriate. (Attachment B.11.)

B.12. Recommendation to accept, pursuant to receipt by Michelle Hazen, Harbor Hill School Principal, a donation from their PFA, in the amount of \$1,000.00, to be appropriated to 2850.450.07.6900.701 to be used to purchase a portable speaker, with the understanding that this increase in appropriations is the result of unanticipated revenue and therefore will result in no impact on the tax levy.

CURRICULUM AND INSTRUCTION:

- **C&I.1** Recommendation to accept the confidential stipulations of the CPSE for the dates listed below as well as the implementation plans for the corresponding special education programs, services and parent notification as previously approved by the Committee on August 15, 23, 25 and 31, 2022.
- **C&I.2** Recommendation to accept the confidential stipulations of the CSE for the dates listed below as well as the implementation plans for the corresponding special education programs, services and parent notification as previously approved by the Committee on July 28, August 12, 19, 24, 29 and September 1, 2, and 8, 2022.
- **C&I.3** Recommendation to approve Elizabeth Brown to attend the New York State School Counselor Association Fall Conference 2022 in Albany, New York from November 17, 2022 through November 19, 2022 at an estimated cost to the district of \$760.50.
- **C&I.4** Recommendation to approve Melissa Messina to attend the University of Maryland Counselor Conference in College Park, Maryland from October 2, 2022 through October 3, 2022 at an estimated cost to the district of \$635.25.
- **C&I.5** Recommendation to approve 180 students and 16 chaperones to attend the NYS Field Band Championships in Syracuse, New York from October 28, 2022 through October 31,2022 at an estimated cost to the district of \$53,358.00 [Total cost of trip: \$107,358.00 Student contribution: \$54,000.00; district contribution: \$53,358.00.]
- **C&I.6** Recommendation to approve Cindy Samide to attend the Long Island Association of Special Education Administrators Fall Conference 2022 in Montauk, New York from November 2, 2022 through November 4, 2022 at an estimated cost to the district of \$945.12.
- **C&I.7** Recommendation to approve Larry Reiff to attend the New York State Conference for Computers and Technologies in Education Conference 2022 in Rochester, NY from November 18, 2022 through November 22, 2022 at an estimated cost to the district of \$1,722.75.
- **C&I.8** Recommendation to approve Soowook Lee to attend the Association of Math Teachers of New York State 2022 fall conference in Rochester, NY from October 27, 2022 through October 29, 2022 at an estimated cost to the district of \$1,246.66.

- **C&I.9** Recommendation to approve Michael Coffey and one RHS Music student to attend the New York State School Music Association 2022 Winter Conference in Rochester, NY from December 1, 2022 through December 4, 2022 at an estimated cost to the district of \$3,729.37.
- **C&I.10**Recommendation to approve Sallykaye Kaufman, one chaperone, and 10 students to attend the DECA Ultimate Power Trip in Arlington, VA from November 10, 2022 through November 13, 2022 at an estimated cost to the district of \$8,492.43. [Total cost of the trip: \$11,487.55; student contribution \$2,995.12 (26%); district contribution \$8,492.43 (74%)].
- **C&I.11**Recommendation to approve Frank Mauriello to attend the New York State School Music Association 2022 Winter Conference in Rochester, NY from December 1, 2022 through December 4, 2022 at an estimated cost to the district of \$1,687.57.

BOARD OF EDUCATION:

BOE.1 WHEREAS, the collective bargaining agreement covering the period July 1,2017-June 30, 2022 between the Roslyn Union Free School District (hereinafter "School District") and the Roslyn Administrators and Supervisors Association (hereinafter "Association") expired on June 30, 2022;

WHEREAS, representatives of the respective parties have engaged in negotiations for a successor agreement to said expiring labor agreement; and

WHEREAS, the representatives of the School District and the Association memorialized their agreement in a Memorandum of Agreement providing for a new collective bargaining agreement for the term of July 1, 2022 through June 30, 2027,

NOW THEREFORE, BE IT RESOLVED, that the Board of Education of the Roslyn Union Free School District herewith ratifies the Memorandum of Agreement hereinabove referenced; and.

BE IT FURTHER RESOLVED, that the Board of Education hereby authorizes the Board President and the Superintendent of Schools to execute a more formal agreement incorporating the terms of said Memorandum of Agreement into a more formal written agreement and further authorizes the Board President and the Superintendent of Schools to execute said formal written agreement.

EXECUTIVE SESSION (if needed)

Adjournment

ROSLYN PUBLIC SCHOOLS

| | | TREASURER | 'S REPORT FO | R THE MONTH OF | F JUNE 2022 | | | |
|---------------------------------------|----------------|--------------|-----------------|-----------------|---------------|--------------|-------------|---|
| | General Fund | General Fund | General Fund | General Fund | General Fund | General Fund | Sch Lunch | Special Aid |
| | Checking | Merchant Svc | Money Market | MM Gen Recovery | Investment | Investment | Checking | Checking |
| | Capital One | Capital One | Capital One | Capital One | NYCLASS | Capital One | Capital One | Capital One |
| | Acct#5706 | Acct#8555 | Acct#3305 | Acct#3990 | Acct # 001 | Acct # 8046 | Acct#5730 | Acct # 5674 |
| | A200.00 | A200.04 | A201.04 | A201.05 | A450.00 | A201.06 | C200.00 | F200.01 |
| Book Balance Beginning of Month | 3,028,489.28 | 169,659.98 | 22,837,609.95 | 2,290,819.61 | 10,154,630.01 | 113,695.58 | 62,138.51 | 58,165.38 |
| Receipts/Deposits | 2,970,534.83 | 13.94 | 10,192,876.24 | 188.29 | 6,704.91 | 9.35 | 60,480.55 | 108,430.11 |
| Total | 5,999,024.11 | 169,673.92 | 33,030,486.19 | 2,291,007.90 | 10,161,334.92 | 113,704.93 | 122,619.06 | 166,595.49 |
| Disbursements | 2,489,246.77 | 19.95 | 12,737,036.16 | 0.00 | 0.00 | 0.00 | 103,795.95 | 131,876.31 |
| Book Balance - End of Month | 3,509,777.34 | 169,653.97 | 20,293,450.03 | 2,291,007.90 | 10,161,334.92 | 113,704.93 | 18,823.11 | 34,719.18 |
| | | BANK R | RECONCILATION S | UMMARY | | | | |
| Ending balance per bank | 4,625,322.22 | 169,653.97 | 20,293,450.03 | 2,291,007.90 | 10,161,334.92 | 113,704.93 | 27,824.50 | 58,269.63 |
| Less : Outstanding checks | (1,115,544.88) | | | | | | (9,541.14) | (23,550.45) |
| Deposits in Transit | | | | | | | 539.75 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Reconciling item(Stale dated checks) | | | | | | | | |
| Reconciling items-Schoenberg | | | | | | | | |
| Bank's Net Balance | 3,509,777.34 | 169,653.97 | 20,293,450.03 | 2,291,007.90 | 10,161,334.92 | 113,704.93 | 18,823.11 | 34,719.18 |

Winsome Elaine Ware

ROSLYN PUBLIC SCHOOLS

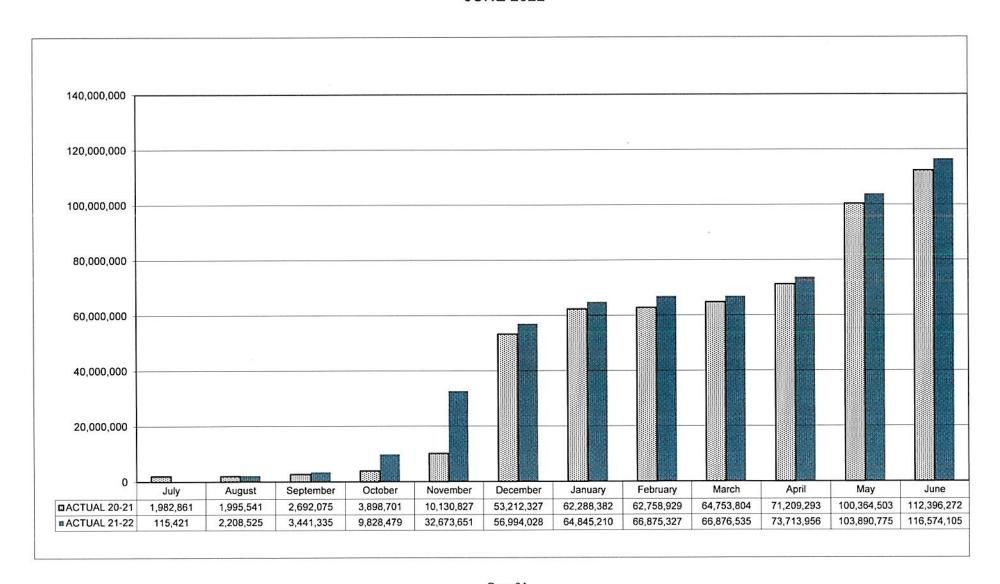
| | | TREA | | RT FOR THE M | ONTH OF JUNE | 2022 | | | |
|--|---|---------------------------------------|--|---------------------------------------|--|---|--|---|--|
| | Capital Checking Capital One Acct #1248 | Capital Investment NYCLASS Acct #0002 | Capital Investment Capital One Acct #8034 | Capital NIBDDA Capital One Acct #8034 | T&A Net Payroll Checking Capital One Acct #2473 | T&A Payroll Checking Capital One Acct #2481 | T&E Fund Checking Capital One Acct #2679 | CM Fund Checking Capital One Acct #1260 | Debt Svc Fund Money Market Capital One Acct #5185 |
| | H200.01 | H450.00 | H201.06 | H201.07 | A200.07 | A200.06 | CM200.00 | CM200.01 | V201.00 |
| Book Balance Beginning of Month Receipts/Deposits | 731,647.11 60.36 | 189,246.22 124.94 | 75,797.08 6.23 | 7,499,751.47 0.00 | 3,755.08 5,422,377.43 | 607,838.09 9,208,847.98 | 157,910.51 6,573.68 | 37,995.40 67,470.46 | 4,418,591.01 363.19 |
| Total | 731,707.47 | 189,371.16 | 75,803.31 | 7,499,751.47 | 5,426,132.51 | 9,816,686.07 | 164,484.19 | 105,465.86 | 4,418,954.20 |
| Disbursements Book Balance- End of Month | 16,536.62 715,170.85 | 0.00 189,371.16 | 0.00 75,803.31 | 7,499,751.47 | 5,423,045.47 3,087.04 | 8,884,150.24 932,535.83 | 2,500.00 161,984.19 | 364.09 105,101.77 | 0.00 4,418,954.20 |
| | | BANK RE | CONCILATION SU | MMARY | | | | | |
| Ending Bank Balance | 715,170.85 | 189,371.16 | 75,803.31 | 7,499,751.47 | 42,934.90 | 1,012,244.50 | 164,409.19 | 105,465.86 | 4,418,954.20 |
| Less : Outstanding checks | | | | | (39,847.86) | (79,708.67) | (2,425.00) | (364.09) | |
| Deposits in Transit | | | | | | | | | |
| Reconciling item | | | | | | | | | |
| Bank's Net Balance | 715,170.85 | 189,371.16 | 75,803.31 | 7,499,751.47 | 3,087.04 | 932,535.83 | 161,984.19 | 105,101.77 | 4,418,954.20 |

Page 2

ROSLYN PUBLIC SCHOOLS STATEMENT OF GENERAL FUND RECEIPTS **JUNE 2022**

| renue Account | | Estimated Revenue | Revenue Adjustment | Current Estimated Revenue | Current Month Revenue | Y-T-D Revenue | Y-T-D Receipt to Estimated Revenue * | Anticipated Revenue | Excess Revenue |
|--|--|---|-----------------------|------------------------------|--------------------------|----------------|---|---|----------------|
| 1001.000 Real Prop | erty Taxes | 96,196,329.00 | | 96,196,329.00 | 28,023,065.87 | 96,176,243.99 | 99.98% | 20,085.01 | |
| 1081.000 Other Pmt | s in Lieu of Tax | 4,198,765.00 | | 4,198,765.00 | 1,875,844.05 | 4,089,583.04 | 97.40% | 109,181.96 | |
| 1081.001 LIPA Pmts | in Lieu of Tax | 1,452,589 00 | | 1,452,589.00 | | 1,151,637.75 | 79.28% | 300,951.25 | |
| 1085.000 STAR Rei | mbursement | 2,500,000 00 | | 2,500,000.00 | | 2,537,528.00 | 101.50% | | 37,528.00 |
| 1090.000 Interest ar | d Earnings on Taxes | | | | | 2,144.86 | | | 2,144.86 |
| 1310.001 Day School | l Tuit- Boundary | | | | | | | | |
| 1315.000 Continuing | Ed Tuition | 150,000.00 | | 150,000.00 | (49.95) | 65,803.42 | 43.87% | 84,196.58 | |
| 1315.001 Continuing | Ed Services - Herricks | | | | | 8,510.57 | | | 8,510.5 |
| 1315.002 Continuing | Ed Services - East Willisto | on | | | | 14,000.00 | | | 14,000.0 |
| 1325.000 AP Exams | Fee/Charges | | | | 7,680 95 | 130,214.45 | | | 130,214.4 |
| 1330.000 Textbook | Charges | | | | | | | | |
| 1335.000 Oth Stude | nt - Fee/Charges | | | | 3,313.00 | 25,845 40 | | | 25,845.4 |
| 1410.000 Admission | s(From Individuals) | | | | 4,749.65 | 6,720.65 | | | 6,720.6 |
| | rges - Services | | | | | | | | |
| | of. Development | | | | | | | | |
| | ess Other Dist | | | | 7,500.00 | 75,000.00 | | | |
| | ol Tuit-Oth Dist. NYS* | 1,800,000.00 | | 1,800,000.00 | 208,690.86 | 2,196,244.64 | 122.01% | | 396.244.6 |
| | ol Tuit-Oth Dist. Shared | 1,000,000.00 | | 1,000,000.00 | 200,000.00 | 86,342.63 | 122.0170 | | 86,342.6 |
| 33000 (1985) B. | ch. Tuit-Oth Dist. NYS* | | | | | 78,565.00 | | | 78,565.0 |
| | | | | | | | | | 24,610.6 |
| | ch. Tuit-Oth Dist. NYS* | 400 000 00 | | 400 000 00 | 44 550 40 | 24,610.67 | 122.050 | | |
| - 100 | ation for Other Districts | 100,000.00 | | 100,000.00 | 11,553.42 | 122,649.78 | 122.65% | | 22,649.7 |
| | id Earnings | 200,000 00 | | 200,000.00 | 3,675.30 | 59,740.83 | 29 87% | 140,259.17 | |
| | Real Property-Individuals** | 50,000.00 | | 50,000.00 | 10,931.61 | 85,936.87 | 171.87% | | 35,936 8 |
| | Real Property-Other** | | | | | | | | |
| 2440.000 Rental of | | | | | | | | | |
| 2450.000 Commissi | ons | | | | | | | | |
| 2620.000 Forfeit of | Deposits | | | | | | | | |
| 2650.000 Sale Scra | & Excess Material | | | | | 15,535.00 | | | 15,535.0 |
| 2655.000 Minor Sale | es, Other | | | | | 6,620.00 | | | 6,620.0 |
| 2660.000 Sale of Re | al Property | | | | | | | | |
| 2665.000 Sale of Ed | uipment | | | | | | | | |
| 2666.000 Sale of Tr | ansportation Equipment | | | | | | | | |
| 2680.000 Insurance | Recoveries - Trans | | | | | 44,899.66 | | | 44,899.6 |
| 2680.001 Insurance | Recoveries - Other | | | | | 15,400.00 | | | 15,400.0 |
| | ance Recoveries | | | | | 61,823.03 | | | 61,823.0 |
| | pensation for Loss | | | | 0.00 | 19,792.06 | | | 19,792.0 |
| | of Misappropriated Funds | | | | | | | | |
| 100 | Medicare D Exp | | | | | 891.00 | | | 891.0 |
| | Exp-BOCES Aided | | | | | 106,770.63 | | | 106,770.6 |
| | | | | | | 100,770.63 | | | 100,770.0 |
| [18] 사람(16)(16)(16)(16) 16(16)(16)(16)(16)(16)(16)(16)(16)(16) | Exp-Contracted | | | | 40.004.07 | | | | 202.252 |
| | Exp-Other -Not Transp | | | | 10,201.37 | 303,353 33 | | | 303,353 |
| | r, Appv Priv | | | | | 177.00 | | | 177.0 |
| 2705.000 Gifts and | Donations | | | | | | | | |
| 2705.003 Gifts and | Donations Increase Approp | | 35,320.59 | | 1,825.58 | 32,646.17 | | | 32,646.1 |
| 2730.000 MTA Pay | oll Tax Reimbursement | | | | | | | | |
| 2770.000 Other Uni | lassified Rev | 50,000.00 | | 50,000.00 | | 1,797.70 | 3.60% | 48,202.30 | |
| | | 50,000.00 | | 55,555.55 | | .,,,,,,,,,, | | | |
| | fanagement Fadaral Aid | 7 740 247 00 | | 7 740 247 00 | 7 027 05 | 7 444 800 70 | 02.209/ | 1 002 451 00 | 450.034 |
| | Federal Aid | 7,749,317.00 | | 7,749,317.00 | 7,837.05 | 7,144,899.79 | 92.20% | 1,063,451.99 | 459,034.7 |
| | ransfer Not Debt | 100000000000000000000000000000000000000 | | 10020000000 | | | 7127122 | | |
| | Transfer for Debt | 1,866,250.00 | | 1,866,250.00 | | 1,866,250.00 | 100.00% | | 400000 |
| 5060.000 Retiremen | t System Credits | | | | | 15,927.00 | | | 15,927.0 |
| TOTAL | | 116,313,250 00 | 35,320.59 | 116 313 250 00 | 30,176,818.76 | 116,574,104.92 | | 1,766,328.26 | 1,952,183.1 |
| | 0500.05 | 127117 2271 2271 2271 2271 | | | 30,170,010.70 | 110,374,104.52 | | 1,650,000.00 | |
| 5997.000 Applied R | | 1,650,000 00 | | 1,650,000 00 | | | | 50°00'00'00'00'00'00'00'00'00'00'00'00'00 | |
| | Transfer Fdebit Service | 1,866,250.00 | | 1,866,250.00 | | | | 1,866,250.00 | |
| | eserves - EBLAR | | 45,398.67 | | | | | 45,398 67 | |
| 5999.917 Applied R | eserves - Repairs | | | | | | | | |
| | ted Fund Balance | 700,000.00 | 1 | 700,000 00 | | | | 700,000.00 | |
| | | | | | | | | | |
| 5999.000 Appropria | ed Fund Balance | | | | | | | | |
| 5999.000 Appropria 5999.917 Unassign | ed Fund Balance arryover Encumberance | | 448,379 74 | 448,379 74 | | | | 448,379.74 | |

ROSLYN PUBLIC SCHOOLS CUMULATIVE CASH RECEIPT BY MONTH - GENERAL FUND STATEMENT OF GENERAL FUND RECEIPTS JUNE 2022

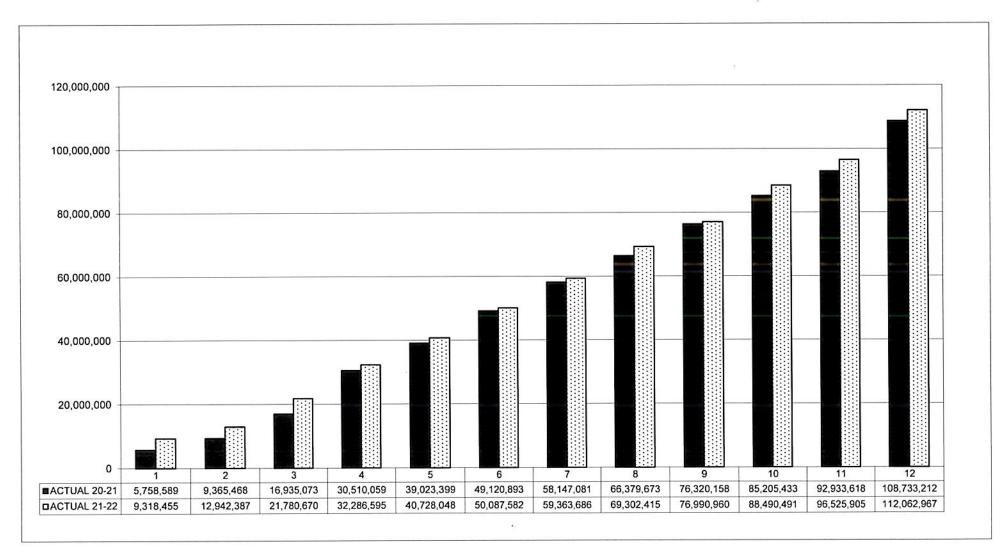


ROSLYN PUBLIC SCHOOLS SUMMARY STATEMENT OF GENERAL FUND ENCUMBRANCES AND DISBURSEMENTS JUNE 2022

| Description | Original Appropriations \$ | Appropriation Adjustment | Current Appropriations \$ | Monthly Expenditures \$ | Y-T-D Expenditures | Encumbrance Outstanding \$ | Y-T-D Totals to Current Appropriation % | Unencumbered Balance \$ |
|-----------------------------------|----------------------------------|--------------------------|---------------------------------|-------------------------------|--------------------|----------------------------|--|-------------------------------|
| General Support Code 1000 | 16,026,996.00 | 327,923.28 | 16,354,919.28 | 890,686.46 | 13,343,576.54 | 2,204,923.15 | 95.07% | 800,562.59 |
| Instruction Code 2000 | 59,335,975.00 | 108,447.03 | 59,444,422.03 | 741,378.35 | 47,691,326.18 | 8,899,140.67 | 95.20% | 2,448,563.64 |
| Pupil Transportation Code 5000 | 5,231,956.00 | 85,063.33 | 5,317,019.33 | 220,590.35 | 4,062,808.66 | 673,039.52 | 89.07% | 591,923.69 |
| Recreation Code 7000 to 8000 | 19,738.00 | 0.00 | 19,738.00 | 0.00 | 8,058.00 | 7,576.70 | 79.21% | 4,103.30 |
| Undistributed Code 9000 | 38,048,585.00 | (33,306.31) | 38,015,278.69 | 1,771,276.71 | 31,485,135.26 | 3,096,454.62 | 90.97% | 3,641,519.22 |
| TOTAL | 118,663,250.00 | 488,127.33 | 119,151,377.33 | 3,623,931.87 | 96,590,904.64 | 14,881,134.66 | 93.55% | 7,486,672.44 |

Page 4

ROSLYN PUBLIC SCHOOLS CUMULATIVE EXPENDITURE BY MONTH - GENERAL FUND JUNE 2022



Note: Employee Benefits Accounted for in the General Fund beginning July 1, 2021 & Transfer to Capital Recorded as of July 2021 vs August 2020
Page 4A

MONTHLY COLLATERAL

| CAPI | IAL | ONE |
|------|-----|-----|
| | | |

| GENERAL FUND CHECKING ACCOUNT GENERAL FUND MERCHANT SERVICES GENERAL FUND MONEY MARKET GENERAL FUND RECOVERY GENERAL FUND INVESTMENT | 4,625,322.22 169,653.97 20,293,450.03 2,291,007.90 113,704.93 |
|--|---|
| SCHOOL LUNCH CHECKING | 27,824.50 |
| SPECIAL AID CHECKING TC FUND CHECKING CAPITAL CHECKING CAPITAL INVESTMENT CAPITAL NIBDDA | 58,269.63 2.33 715,170.85 75,803.31 7,499,751.47 |
| PAYROLL CHECKING TRUST AND AGENCY CHECKING CM FUND CHECKING SCHOLARSHIP CHECKING | 42,934.90 1,012,244.50 105,465.86 164,409.19 |
| DEBT SERVICE MONEY MARKET | 4,418,954.20 |
| TOTAL CASH - END OF MONTH | \$41,613,970 |
| ***LESS FDIC INSURANCE | 250,000 |
| AMOUNT TO BE COLLATERALIZED | \$41,363,970 |
| COLLATERAL PERCENTAGE | 1.05 |
| COLLATERAL NEEDED | \$43,432,168 |
| COLLATERAL HELD | \$43,941,704 |
| EXCESS COLLATERAL | \$509,536 |
| | ок |

| Budget Account | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance | Available Balance |
|--|--------------------------|---------------|--------------------------|------------------------------|----------------------------|--------------------------------|-----------------------------------|
| 1010 Board Of Education | 17,000 | • | 17,000 | 813 | - 1 | 16,187 | 16,187 |
| 1040 District Clerk | 82,353 | 24,512 | 106,865 | 104,280 | - | 2,585 | 2,585 |
| 1060 District Meeting | 46,400 | (2,614) | 43,786 | 20,505 | - 3 | 23,281 | 23,281 |
| 1240 Chief School Administrator | 386,445 | - | 386,445 | 311,245 | - | 75,200 | 75,200 |
| 1310 Business Administration | 940,430 | 9,759 | 950,189 | 885,551 | 1,500 | 63,138 | 63,138 |
| 1320 Auditing | 130,500 | - | 130,500 | 127,806 | - | 2,694 | 2,694 |
| 1325 Treasurer | 96,900 | - | 96,900 | 90,063 | - | 6,837 | 6,837 |
| 1345 Purchasing | 191,319 | (20,450) | 170,869 | 165,907 | 80 | 4,883 | 4,883 |
| 1420 Legal | 581,000 | (17,032) | 563,968 | 462,455 | 2,000 | 99,513 | 99,513 |
| 1430 Personnel | 290,341 | (100) | 290,241 | 276,147 | 1,500 | 12,593 | 12,593 |
| 1480 Public Information and Services | 209,169 | 1,807 | 210,976 | 170,304 | 21,948 | 18,723 | 18,723 |
| 1620 Operation of Plant | 6,867,031 | 447,436 | 7,314,467 | 7,138,534 | 18,682 | 157,251 | 157,251 |
| 1621 Maintenance of Plant | 2,386,897 | 604,818 | 2,991,715 | 2,474,428 | 448,232 | 69,054 | 69,054 |
| 1670 Central Printing & Mailing | 374,671 | - 1 | 374,671 | 317,697 | 11,551 | 45,423 | 45,423 |
| 1680 Central Data Processing | 2,193,717 | (66,200) | | 1,960,734 | 136,343 | 30,440 | 30,440 |
| 1910 Unallocated Insurance | 582,360 | (3,965) | | 555,846 | - | 22,549 | 22,549 |
| 1920 School Association Dues | 20,575 | - | 20,575 | 19,995 | | 580 | 580 |
| 1930 Judgments and Claims | 164,648 | (11,474) | | 44,056 | 72,635 | 36,483 | 36,483 |
| 1981 BOCES Administrative Costs | 465,240 | _ | 465,240 | 461,423 | | 3,817 | 3,817 |
| 2010 Curriculum Devel and Suprvsn | 606,105 | 8,876 | 614,981 | 548,068 | 47,344 | 19,570 | 19,570 |
| 2020 Supervision-Regular School | 4,869,672 | 10,697 | 4,880,369 | 4,652,908 | 20,989 | 206,472 | 206,472 |
| 2060 Research, Planning & Evaluation | 102,000 | 16,359 | 118,359 | 108,166 | 5,991 | 4,202 | 4,202 |
| 2070 Inservice Training-Instruction | 155,500 | (9,950) | | 120,344 | 14,359 | 10,848 | 10,848 |
| 2110 Teaching-Regular School | 31,102,476 | (105,601) | | 30,566,139 | 180,747 | 249,989 | 249,989 |
| 2250 Prg For Sdnts w/Disabil-Med Elgble | 12,815,078 | 94,358 | 12,909,436 | 11,821,345 | 166,163 | 921,927 | 921,927 |
| 2280 Occupational Education(Grades 9-12) | 178,122 | (20,000) | | 137,362 | - | 20,760 | 20,760 |
| 2330 Teaching-Special Schools | 515,341 | (37,148) | | 269,869 | 2,896 | | 205,428 |
| 2610 School Library & AV | 799,666 | (15,412) | | 742,354 | 5,290 | 36,610 | 36,610 |
| 2630 Computer Assisted Instruction | 1,549,502 | (190,764) | | 1,230,092 | 68,324 | 60,322 | 60,322 |
| 2810 Guidance-Regular School | 1,952,325 | 14,164 | 1,966,489 | 1,887,487 | | 79,002 | 79,002 |
| 2815 Health Srvcs-Regular School | 884,011 | (4,457) | | 733,814 | | 145,740 | 145,740 |
| 2820 Psychological Srvcs-Reg Schl | 943,019 | 2,277 | 945,296 | 945,295 | | 145,740 | 140,740 |
| 2825 Social Work Srvcs-Regular School | 559,965 | 2,211 | 559,965 | 533,428 | | 26,537 | 26,537 |
| 2850 Co-Curricular Activ-Reg Schl | 791,486 | (2,220) | | 687,047 | 4,966 | | 97,254 |
| 2855 Interscholastic Athletics-Reg Schl | 1,511,707 | | | | | | |
| | | | | | | | 81,493 |
| 5510 District Transportation Services | 4,290,256 | | | 3,672,407 | 1,060 | | 605,050 |
| 5530 Garage Building | 14,000 | (1,944) | | 6,200 | | 5,856 | 5,856 |
| 5540 Contract Transportation-Med Elgble | 927,500 | 121,163 | 1,048,663 | 960,148 | | 88,515 | 88,515 |
| 5550 Public Transportation | 200 | 1,535 | 1,735 | 1,735 | | 0.500 | 0.500 |
| 7140 Recreation | 19,738 | | 19,738 | 17,215 | | 2,523 | 2,523 |
| 9010 State Retirement | 2,048,684 | | 2,048,684 | 1,850,474 | | 198,210 | 198,210 |
| 9020 Teachers' Retirement | 4,808,042 | | 4,808,042 | 4,589,393 | | 218,649 | 218,649 |
| 9030 Social September 22, 2022 9040 Workers' Compensation | 4,703,721 635,518 | Roslyn Public | Schools,721 635,518 | 4,468,697 600,617 | a - | 235,024 _F 34,901 | Pag ²³ 16924 34,901 |

| Budget Account | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance | Available Balance |
|--|---|----------------|--------------------------|------------------------------|----------------------------|-------------------------|----------------------|
| 9045 Life Insurance | 22,652 | - | 22,652 | 16,936 | - | 5,716 | 5,716 |
| 9050 Unemployment Insurance | 25,000 | - | 25,000 | 10,074 | - | 14,926 | 14,926 |
| 9055 Disability Insurance | 5,760 | 1,000 | 6,760 | 6,556 | - | 204 | 204 |
| 9060 Hospital, Medical, Dental Insurance | 16,510,110 | (161,757) | 16,348,353 | 15,274,858 | - | 1,073,495 | 1,073,495 |
| 9070 Union Welfare Benefits | 884,125 | - | 884,125 | 850,384 | - | 33,741 | 33,741 |
| 9089 Other (specify) | 206,000 | 68,144 | 274,144 | 269,553 | - | 4,592 | 4,592 |
| 9711 Serial Bonds-School Construction | 4,018,144 | - | 4,018,144 | 4,018,144 | - | 0 | 0 |
| 9720 Statutory Bonds-Other (specify) | 316,161 | - | 316,161 | 316,160 | 9 m | 1 | 1 |
| 9731 Bond Antic Notes-School Construction | 258,371 | - | 258,371 | 258,370 | - | 1 | 1 |
| 9760 Tax Anticipation Notes | 50,000 | - | 50,000 | - 1 | - | 50,000 | 50,000 |
| 9785 Install Purch Debt-State Aided Hardware | 97,690 | | 97,690 | 97,689 | - | 1 | 1 |
| 9901 Transfer to Other Funds | 878,607 | - | 878,607 | 685,317 | - | 193,290 | 193,290 |
| 9950 Transfer to Capital Fund | 2,580,000 | (251,703) | 2,328,297 | 2,340,767 | - | (12,470) | (12,470) |
| Total GENERAL FUND | 118,663,250 | 529,099 | 119,192,349 | 112,323,180 | 1,258,607 | 5,610,562 | 5,609,612 |
| 160 Noninstructional Salaries | 612,234 | - | 612,234 | 553,958 | - | 58,276 | 58,276 |
| 161 Noninst Salaries Extra Pa | 10,650 | | 10,650 | 51,784 | | (41,134) | (41,134) |
| 200 Equipment | 1,000 | - | 1,000 | | | 1,000 | 1,000 |
| 400 Other Expenses | 1,500 | • | 1,500 | (500) | | 2,000 | 2,000 |
| 427 Maint. & Repair Equiip SL | 500 | (500) | - | | | | |
| 430 Contractual and Other | 9,000 | - | 9,000 | 6,365 | | 2,635 | 2,635 |
| 520 Commodities | - | | | 14,451 | | (14,451) | (14,451) |
| 521 Bread | 15,000 | 5,500 | 20,500 | 20,355 | | 145 | 145 |
| 522 Drinks | 17,000 | 17,000 | 34,000 | 18,930 | | 15,070 | 15,070 |
| 523 Grocery | 144,000 | 50,000 | 194,000 | 153,659 | - | 40,341 | 40,341 |
| 524 Ice Cream | 15,000 | 10,000 | 25,000 | 20,542 | | 4,458 | 4,458 |
| 525 Meat | 16,000 | 28,000 | 44,000 | 29,446 | | 14,554 | 14,554 |
| 526 Milk | 25,000 | 7,000 | 32,000 | 31,669 | | 331 | 331 |
| 527 Produce | 20,000 | (20,000) | - 1 | - 1 | | - 1 | |
| 528 Snacks | 25,000 | 18,000 | 43,000 | 26,484 | | 16,516 | 16,516 |
| 529 Paper Products/Supplies | 20,000 | 10,000 | 30,000 | 19,250 | | 10,750 | 10,750 |
| 598 Paper Inv Change | | | | (880) | | 880 | 880 |
| 599 Food Inv Change | | | - 1 | 4,744 | | (4,744) | (4,744) |
| 800 Employee Benefits | 493,500 | - 1 | 493,500 | 452,458 | | 41,042 | 41,042 |
| Total SCHOOL LUNCH FUND | 1,425,384 | 125,000 | 1,550,384 | 1,402,715 | | 147,669 | 147,669 |
| 2102 Title IV Part A SSAE ALL | 769 | - | 769 | 240 | - | 529 | 529 |
| 2110 Title 1, A & D Improvemen | 2,471 | - | 2,471 | <u>-</u> | - | 2,471 | 2,471 |
| 2111 Title 11 A | 43,308 | 5 - | 43,308 | (358) | - | 43,666 | 43,666 |
| 2145 Title IIIA/ LEP | 22,768 | 1 12 | 22,768 | - | - 2 | 22,768 | 22,768 |
| 2150 CARES ACT - GEER | 19,428 | - | 19,428 | | | 19,428 | 19,428 |
| 2202 Title IV Part A | 10,000 | 529 | 10,529 | 9,999 | - | 530 | 530 |
| 2204 Idea Pt. B - 619 | 53,585 | 7,500 | 61,085 | 52,847 | - | 8,238 | 8,238 |
| 2205 IDEA 619 ARP | 15,913 | - | 15,913 | 1,999 | - | 13,914 | 13,041 |
| ²²⁰⁶ Pre -KSeptember 22, 2022 | 100000000000000000000000000000000000000 | Roslyn321317# | School ^{2,374} | Agenda | a - | | Page 17 |
| 2207 Idea Pt B 611 | 675,170 | - | 675,170 | 569,685 | - | 105,485 | 105,485 |

| Budget Account | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance | Available Balance |
|---------------------------------------|--------------------------|-------------|--------------------------|---|--|-------------------------|----------------------|
| 2208 IDEA 611 ARP | 142,960 | • | 142,960 | 30,736 | - | 112,224 | 110,940 |
| 2210 Title I - A&D Imp | - | 120,675 | 120,675 | 117,443 | - | 3,232 | 1,410 |
| 2211 Title IIA Training | - | 147,983 | 147,983 | 72,241 | - | 75,742 | 73,882 |
| 2214 Summer Handicap 2021 | - | - | - | 674,101 | - | (674,101) | (674,101) |
| 2242 4201 SCHOOLS | - | - | - | 110,290 | = | (110,290) | (110,290) |
| 2245 Title IIIA/LEP | 15,504 | 22,768 | 38,272 | 5,132 | - | 33,140 | 33,140 |
| 2252 ARPA-JL | 501,609 | - | 501,609 | 486,045 | - | 15,564 | 15,564 |
| 2253 ARPA-BS | 200,000 | - | 200,000 | 1,200 | - | 198,800 | 198,800 |
| 2254 ARPA-TS | 99,020 | - | 99,020 | 98,254 | - | 766 | 766 |
| 2255 ARPA-KB/MS | 102,850 | - | 102,850 | - | - | 102,850 | 102,850 |
| 2282 Teaching Center | 27,535 | 382 | 27,917 | 27,914 | - | 3 | 3 |
| 2290 CRSSA-ESSER2 | 401,996 | - | 401,996 | 401,996 | - | - | - |
| 2298 Biliteracy Grant | 3,245 | - | 3,245 | 1,195 | - | 2,050 | 2,050 |
| Total SPECIAL AID FUND | 2,338,130 | 332,211 | 2,670,341 | 2,693,333 | - | (22,992) | (28,831) |
| 1230 MS Door Replacement | | 318,595 | 318,595 | • | 318,595 | - | - |
| 1295 Reallocated Funds 2011-12 | 146,709 | (144,167) | 2,543 | | - | 2,543 | 2,543 |
| 1401 Pre-Bond Activities | 2,600 | - | 2,600 | - | - 20 | 2,600 | 2,600 |
| 1402 Field House Project | 1,427 | * | 1,427 | - | | 1,427 | 1,427 |
| 1403 Field House Proj 1108 | 11,454 | • | 11,454 | - | - | 11,454 | 11,454 |
| 1501 Bus Bond 5-004-006 | 5,858 | 586 | 6,445 | | - | 6,445 | 6,445 |
| 1502 Bus Bond 5-021-001 | 42,794 | 758 | 43,552 | - | - | 43,552 | 43,552 |
| 1503 Undistributed Bond Expens | 10,148 | | 10,148 | - | | 10,148 | 10,148 |
| 1504 EH Bond 001-025 | 23,487 | 493 | 23,980 | 13,240 | | 10,740 | 10,740 |
| 1506 Hts Bond 007-024 | 40,065 | 61,138 | 101,203 | 700000000000000000000000000000000000000 | | 101,203 | 101,203 |
| 1507 HH Bond 009-025 | 30,802 | 153,708 | 184,511 | • | 110,459 | | 74,051 |
| 1508 HS Bond 002-041 | 21,121 | 6,061 | 27,182 | 1,025 | 560 | | 25,597 |
| 1509 MS Bond 006-031 | 14,699 | 41 | 14,740 | | - | 14,740 | 14,740 |
| 1601 Bus Bond 5-004-006 | - | 973 | 973 | | 973 | | - |
| 1602 Bus Bond 5-021-001 (BOND) | 21,070 | 25,318 | 46,388 | 46,388 | - | - | - |
| 1604 EH Bond 001-025 (BOND) | 44,597 | 19,696 | 64,293 | 63,290 | • | 1,003 | 1,003 |
| 1606 Hts Bond 007-024 (BOND) | 400 | 1,186,507 | 1,186,907 | - | 1,186,507 | | 400 |
| 1607 HH Bond 009-025 (BOND) | 1,117 | | | | 78,158 | | 1,117 |
| 1608 HS Bond 002-041 (BOND) | 18,282 | 331,691 | 349,973 | | 331,691 | 18,282 | 18,282 |
| 1609 MS Bond 006-031 (BOND) | 61,656 | | 35,712 | 35,712 | | <u>-</u> | - |
| 1614 EH Bond 001-025 (CAP RES) | 19,665 | (19,665) | - | | - | - | |
| 1698 Unalloc Budget 15/16 | | 15,927 | 15,927 | 15,927 | - | - | - |
| 1801 Horse Tamer Restoration | 419 | 75,000 | 75,419 | • | • | 75,419 | 75,419 |
| 1804 Tech Imp at EH | 40,338 | (40,338) | - | - | - | | |
| 1806 Tech Imp at HTS | 245 | | 1,825 | | | 1,825 | 1,825 |
| 1807 Tech Imp at HH | 64,670 | | | | A STATE OF THE STA | 82,740 | 82,740 |
| 1808 Tech Imp at HS | 107,575 | | | | | 121,324 | 121,324 |
| 1897 Unalloc Cap Reserve 17/18 | 18,237 | | 79,347 | | | 79,347 | 79,347 |
| 1898 Unall & Butegreto 1977 282, 2022 | | | School \$7,145 | | a - | 97,145 | Page 978145 |
| 1908 Locker Room / HVAC at HS | (51,944 | | | | - | 335,401 | 335,401 |

| | | | | | .09 | | |
|-----------------------------|--------------------------|-------------|--------------------------|------------------------------|----------------------------|-------------------------|----------------------|
| Budget Account | Initial Appropriation | Adjustments | Current Appropriation | Year-to-Date Expenditures | Encumbrance Outstanding | Unencumbered Balance | Available Balance |
| 1909 MS HVAC RTU | 21,769 | 3,458 | 25,227 | | | 25,227 | 25,227 |
| 1998 Unalloc Budget 18/19 | 774 | (774) | - | - 4 | - 1 | - | - |
| 20EA EH Abatement | 3,197 | - | 3,197 | | - | 3,197 | 3,197 |
| 20HA HS Abatement | 373 | - | 373 | - | | 373 | 373 |
| 20HB HS Sci Lab Abate | 1,549 | 895 | 2,444 | - | 895 | 1,549 | 1,549 |
| 20HC HH A/C Project | 363 | 31,690 | 32,053 | 31,690 | - | 363 | 363 |
| 20HE Heights Gym Elevator | 200 | 1,731 | 1,931 | - | 1,731 | 200 | 200 |
| 20HF Harbor Hill Fields | (282,262) | 365,182 | 82,920 | 82,920 | | - · | - |
| 20HH Harbor Hill Playground | 30,998 | 2,291 | 33,289 | 5,579 | - | 27,710 | 27,710 |
| 20HL HS Girls Locker Room | (53,402) | 70,233 | 16,831 | 6,494 | - | 10,338 | 10,338 |
| 20HR Do Not Use | 179,364 | (179,364) | - 1 | | - | - | - |
| 20HS HS Science & HVAC | (1,243,560) | 4,988,058 | 3,744,498 | 3,375,519 | 348,198 | 20,781 | 20,781 |
| 20HT Heights Playground | 19,197 | 18,748 | 37,945 | 15,890 | - | 22,055 | 22,055 |
| 20HY HH HVAC 2 | 0 | 45,329 | 45,329 | • | 45,000 | 329 | 329 |
| 20MA MS Tunnel Abatement | 73,700 | - | 73,700 | - | | 73,700 | 73,700 |
| 20MB MS Bleachers | | 2,418 | 2,418 | 2,418 | - | - | - |
| 20MS MS Door Replacement | 16,454 | 112,642 | 129,096 | 72,231 | 45,697 | 11,167 | 11,167 |
| 21BU Unallocated Budget | 1,178,182 | (1,142,448) | 35,734 | - | - | 35,734 | 35,734 |
| 22BL Bloomberg Room HS | | 134,608 | 134,608 | 80,249 | 21,082 | 33,277 | 33,277 |
| 22BU Unallocated Budget | 2,380,000 | (707,792) | 1,672,208 | - | - | 1,672,208 | 1,672,208 |
| 22CO Central Office Renov | - | 669,154 | 669,154 | 514,102 | 128,599 | 26,453 | 26,453 |
| 22EF EH Fields (15/16) | | 1,284,073 | 1,284,073 | 15,037 | 315,760 | 953,276 | 953,276 |
| 22GG HS Gymnastic Gym | | 19,860 | 19,860 | 17,505 | - | 2,355 | 2,355 |
| 22WT Window Tint | - | 26,709 | 26,709 | | 26,709 | - 12 | - |
| 2498 Unalloc Budget 2003/04 | 14,950 | | 14,950 | - | - X | 14,950 | 14,950 |
| BAN4 Buses - 2021-22 | | 463,283 | 463,283 | 193,339 | 269,944 | - 2 | - |
| SSBA Smart Schools Bond Act | (181,706) | 361,290 | 179,584 | - | | 179,584 | 179,584 |
| Total CAPITAL FUND | 3,040,759 | 9,011,685 | 12,052,444 | 4,588,554 | 3,230,559 | 4,233,330 | 4,233,330 |

Budgetary Transfer Report

Fiscal Year: 2022

| Effective Date | Trans ID | Transaction Description | Budget Account | Description | Amount Transferred From | Amount Transferred To |
|-------------------|------------|----------------------------|--|---|-------------------------------|-----------------------------|
| und: A - GEN | IERAL FUND | | | | | |
| 6/03/2022 | 012051 | To cover fiffer | rent trips from RHS | | | |
| | | | A2110-448-08-1900-801 R | FIELD TRIP EXP- MUSIC | -918.32 | |
| | | | A5510-163-03-9000-303 R | TRANS N C SAL SUPLM | | 918.32 |
| 6/03/2022 | 012052 | To cover diffe | rent field trips from RHS | | | |
| | | | A2850-448-08-6700-801 R | CO-CURR FIELD TRIPS | -3,201.36 | |
| | | | A5510-163-03-9000-303 R | TRANS N C SAL SUPLM | | 3,201.36 |
| 6/03/2022 | 012053 | To cover the t | rip from MID schools to Kellerber | rg group Science Olympiad | | |
| | | | A2850-448-09-9000-901 R | FIELD TRIP EXPENSES - MS | -432.62 | |
| | | | A5510-163-03-9000-303 R | TRANS N C SAL SUPLM | | 432.62 |
| /03/2022 | 012054 | To cover the t | colls for sport trip from RHS to Co | nnecticut and staten island | | |
| | | | A2855-430-08-6800-309 R | INTER-SCH CONTR HS | -55.94 | |
| | | | A5550-430-03-9000-510 R | TRANS PUBLIC SERVICE | | 55.94 |
| /03/2022 | 012055 | Appropriating | funds between budget codes | | | 33.3. |
| | 0.2000 | 7 1pp 1 op 1 oc 1 | A2330-430-03-5800-304 R | ADULT ED CONTR | -13,499.20 | |
| | | | A1480-490-03-9000-304 R | COMM RELATIONS PRINTING | 10,700.20 | 13,499.20 |
| 5/03/2022 | 012056 | To allow for a | dditional bid advertising | OOMINI INCLATIONS FIXINTING | | 10,433.20 |
| 10012022 | 012000 | TO AHOW TOT A | A1430-434-03-9000-312 R | PERS ADVERTISING | -423.50 | |
| | | | A1345-434-03-9000-303 R | PURCH ADVERTISING | -423.50 | 422 FO |
| | 042064 | To | | PORCHADVERTISING | | 423.50 |
| 6/03/2022 | 012064 | 10 cover cost | for BOCESservices | T (| 2 22 4 22 | |
| | | | A2110-490-03-4700-301 R | Testing - ELL (Reg Ed) | -6,094.32 | |
| | | | A2060-490-03-9000-301 R | RESEARCH-BOCES SVCS | | 6,094.32 |
| /13/2022 | 012319 | To cover water | er invoice for year end | | | |
| | | | A1621-434-03-9000-310 R | ADV / LEGAL NOTICES | -1,000.00 | |
| | | | A1621-435-03-9000-310 R | MAINT POSTAGE | -1,000.00 | |
| | | | A1620-426-03-9000-310 R | WATER- DIST | | 2,000.00 |
| 5/13/2022 | 012320 | To account fo | r costs associated with spring st | ate championship events | | |
| | | | A2855-445-09-6800-309 R | INTER SCH MS EQPT REP | -1,000.00 | |
| | | | A2855-490-08-6800-309 R | INTER-SCH OFF FEES HS | -1,000.00 | |
| | | | A2855-440-08-6800-309 R | INTER-SCH TRAV CONF WKSHP | | 2,000.00 |
| 3/13/2022 | 012321 | To cover the | cost of Impartial Hearing Officers | | | |
| | | | A2250-450-03-9000-307 R | SP ED SUPPLIES DW | -5,000.00 | |
| | | | A1420-442-03-4700-307 R | LEGAL SVCES - SPED & PPS | | 5,000.00 |
| 5/15/2022 | 012420 | Additional fur | nds needed to cover home instruc | ction invoices through June 30, 2022 | | |
| | | | A2810-440-08-9000-308 R | GUID TRAV CONF WKSHP | -5,000.00 | |
| | | | A2810-474-08-9000-308 R | Contract Home Instruction | | 5,000.00 |
| 5/21/2022 | 012464 | Tocover the in | nvoice from College Board for this | s year's AP exams. Revenue received to offset | increase by way of | |
| | | student paym | _ | | | |
| | | | A1910-420-03-9000-303 R | INSURANCE | -3,965.00 | |
| | | | A2110-432-08-2800-801 R | Testing Fees AP Exams | | 3,965.00 |
| 6/24/2022 | 012549 | To pay for bal | ance of Anaomage Table | | | |
| | | | A2020-440-08-9000-801 R | SUPVN TRAV CONF WKSHP | -1,850.00 | |
| | | | A2020-445-08-9000-801 R | EQPT REPAIR HS | -4,500.00 | |
| | | | A2110-433-08-9000-801 R | TCHG MEMB DUES HS | -2,600.00 | |
| | | | A2815-450-08-9000-801 R | HLTH SVCES SUPPLIES HS | -2,180.00 | |
| | | | A2850-430-08-6700-801 R | CO-CURR CONTR HS | -7,246.46 | |
| | | | A2850-433-08-6700-801 R | CO-CURR MEMB | -3,710.00 | |
| | | | A2850-450-08-7000-801 R | SUPP HSTheatre Arts | -250.00 | |
| | | | A2110-490-08-2200-801 R | OUTDOOR ED - BOCES TRIPS | | 22,336.46 |
| /24/2022 | 012550 | Renewal of C | isco InformaCast District wide PA | | | |
| | | | A1680-460-03-9000-311 R | SUPVSN SOFTWARE CC | -5,870.06 | |
| | | | A2610-460-09-9000-311 R | LIB SOFTWARE MS | -11,236.19 | |
| | | | | | | |
| | | | A1680-490-03-9000-311 R | CENTRAL DATA BOCES SVCS | | 17,106.25 |
| /24/2022 | 012551 | To pay BOCF | A1680-490-03-9000-311 R S services on the May bill | CENTRAL DATA BOCES SVCS | | 17,106.25 |
| 6/24/2022 | 012551 | To pay BOCE | A1680-490-03-9000-311 R S services on the May bill A9060-800-03-9000-303 R | CENTRAL DATA BOCES SVCS MEDICAL INS ADM | -14,059.34 | 17,106.25 |

Budgetary Transfer Report

Fiscal Year: 2022

| Effective Date Trai | Transaction ns ID Description | Budget Account | Description | Amount Transferred From | Amount Transferred To |
|------------------------|-------------------------------|--|---------------------------|-------------------------------|-----------------------------|
| 06/24/2022 01255 | To cover end | of year electrical invoicing | | | |
| | | A1620-450-03-8900-303 R | COVID Supplies | -174,713.70 | |
| | | A1621-430-03-9000-310 R | MAINT CONT SVCES - DIST | -7,801.59 | |
| | | A1621-430-04-9000-310 R | MAINT CONT SVCES - EH | -3,304.04 | |
| | | A1621-430-07-9000-310 R | MAINT CONT SVCES - HH | -2,678.29 | |
| | | A1621-430-09-9000-310 R | MAINT CONT SVCES - MS | -2,488.24 | |
| | | A1621-446-03-9000-310 R | MAINT-DIST-BUILDING REP | -1,909.07 | |
| | | A1621-446-07-9000-310 R | MAINT-BUILD-HH | -26,283.07 | |
| | | A1621-446-08-9000-310 R | MAINT-BUILDING-HS | -2,877.50 | |
| | | A1621-446-09-9000-310 R | MAINT-BUILD-MIDDLE SCH | -26,908.03 | |
| | | A1620-425-03-9000-310 R | ELECTRICITY- DIST | | 248,963.53 |
| 06/24/2022 01255 | To purchase | end of year cleaning supplies distri | ictt wide | | , |
| | • | A1620-429-03-9000-310 R | OPER UNIFORMS | -286.79 | |
| | | A1620-440-03-9000-310 R | OPER TRAINING | -470.00 | |
| | | A1620-450-03-9000-310 R | CUST SUPP - DIST | -0.20 | |
| | | A1620-450-06-9000-310 R | CUST SUPPLY- HGTS | -2,110.80 | |
| | | A1620-450-07-9000-310 R | CUST SUPPLY- HH | -1.06 | |
| | | A1620-450-08-9000-310 R | CUST SUPPLY- HS | -13.83 | |
| | | A1621-410-03-9000-310 R | MAINT-RENTAL EQPT | -671.73 | |
| | | A1621-430-08-9000-310 R | MAINT CONT SVCES - HS | -5,533.99 | |
| | | A1621-440-03-9000-310 R | MAINT TRAINING | -1,500.00 | |
| | | A1621-443-03-9000-310 R | MAINT PROF/TECH SVCES | -19,035.45 | |
| | | A1621-446-04-9000-310 R | MAINT-BUILDING-EAST HILLS | -12,853.24 | |
| | | A1621-450-03-9000-310 R | MAINT SUPPLIES - DIST | 12,000.24 | 42,477.09 |
| 06/24/2022 01255 | i4 To cover the | natural gas invoice for year end | WANT OUT FILES BIST | | 42,477.00 |
| 01200 | 10 00001 1110 1 | A1621-430-08-9000-310 R | MAINT CONT SVCES - HS | -8,000.00 | |
| | | A1620-424-03-9000-310 R | NATURAL GAS -DIST | 0,000.00 | 8,000.00 |
| 06/24/2022 01255 | 5 To cover the | tolls for sport trip from RHS to Whit | | | 0,000.00 |
| 00/24/2022 | TO COVER THE T | A2855-430-08-6800-309 R | INTER-SCH CONTR HS | -96.20 | |
| | | A5550-430-03-9000-510 R | TRANS PUBLIC SERVICE | -90.20 | 96.20 |
| 06/24/2022 04256 | To cover the | | TRAINS FUBLIC SERVICE | | 90.20 |
| 06/24/2022 01255 | to cover the t | toll diffrent trips from RHS to NYC | CO-CURR FIELD TRIPS | 215.00 | |
| | | A2850-448-08-6700-801 R | | -215.00 | 245.00 |
| 00/24/2022 04256 | 7 To allow for a | A5550-430-03-9000-510 R | TRANS PUBLIC SERVICE | | 215.00 |
| 06/24/2022 01255 | 7 TO allow for a | in increase in fuel District-wide | TDANO OLIDDI IFO | 0.000.00 | |
| | | A5510-450-03-9000-510 R | TRANS SUPPLIES | -8,000.00 | |
| | | A5530-430-03-9000-510 R | GARAGE CONTR | -2,000.00 | |
| | | A5540-430-03-5500-510 R | TRANS SPECIAL SCHOOLS | -25,000.00 | |
| | | A5510-454-03-9000-510 R | Trans Fuel | | 35,000.00 |
| 06/24/2022 01255 | 9 Increased cos | st of equipment neede for the Scier | | | |
| | | A2110-200-08-1800-801 R | TCHG EQPT HS MATH | -809.61 | |
| | | A2110-200-08-2200-801 R | TCHG EQUIP - SCIENCE | | 809.61 |
| 06/24/2022 01256 | 4 To satisfy aud | dit requirements in order to close 2 | | | |
| | | A1060-161-03-9000-303 R | BOE SAL SUPLM | -2,614.70 | |
| | | A1310-440-03-9000-303 R | BUSINESS TRAV CONF WKSHP | -1,283.00 | |
| | | A1311-450-03-9000-303 R | ACCTG SUPPLIES | -1,326.12 | |
| | | A1345-160-03-9000-303 R | PURCH NON-INST | -21,897.00 | |
| | | A1430-430-03-9000-312 R | PERS CONTR | -1,851.38 | |
| | | A1430-440-03-9000-312 R | PERS TRAV CONF WKSHP | -3,684.83 | |
| | | A1620-162-04-9000-303 R | OPER SAL- EH | -31,233.13 | |
| | | A1620-162-07-9000-303 R | OPER SAL- HH | -5,181.71 | |
| | | A2010-440-03-9000-301 R | CURRIC TRAV CONF WKSHP | -2,000.00 | |
| | | A2020-150-04-9000-303 R | SUPVSN ADMIN- EH | -372.23 | |
| | | A 2020 450 07 0000 202 D | SUPVSN ADMIN- HH | -12,399.50 | |
| | | A2020-150-07-9000-303 R | 00. 70.77.5 | | |
| | | A2020-150-07-9000-303 R A2020-150-07-9000-303 R | SUPVSN ADMIN- HH | -866.07 | |
| | | | | -866.07 -971.27 | |

Budgetary Transfer Report

Fiscal Year: 2022

| Effective Date | Trans ID | Transaction Description | Budget Account | Description | Amount Transferred From | Amount Transferred To |
|-------------------|----------|-------------------------|-------------------------|------------------------|-------------------------------|-----------------------------|
| | | | A2020-150-09-1800-303 R | ADMIN SAL | -415.48 | 10 |
| | | | A2020-160-03-6000-303 R | CLERICAL SAL- DRIV ED | -1,500.00 | |
| | | | A2020-160-04-9000-303 R | CLERICAL SAL- EH | -1,244.48 | |
| | | | A2020-160-06-9000-303 R | CLERICAL SAL- HGTS | -16,662.45 | |
| | | | A2020-161-04-9000-303 R | SUB SECRETARY EH | -4,129.85 | |
| | | | A2070-430-03-9000-301 R | CONTR SVCES PROF DEVEL | -25,557.50 | |
| | | | A2110-110-06-0900-303 R | TCHR SAL- KG | -87,725.39 | |
| | | | A2110-110-06-0900-303 R | TCHR SAL- KG | -30,240.00 | |
| | | | A2110-110-06-0900-303 R | TCHR SAL- KG | -12,054.00 | |
| | | | A2110-120-04-1000-303 R | TCHR SAL EH ART | -1,535.09 | |
| | | | A2110-120-04-1000-303 R | TCHR SAL EH ART | -513.50 | |
| | | | A2110-120-04-2000-303 R | TCHR SAL EH PHYS ED | -3,996.03 | |
| | | | A2110-120-04-2200-303 R | TCHR SAL SCI EH | -26,103.80 | |
| | | | A2110-120-04-2200-303 R | TCHR SAL SCI EH | -17,056.77 | |
| | | | A2110-120-04-2200-303 R | TCHR SAL SCI EH | -11,731.45 | |
| | | | A2110-120-04-4400-303 R | TCHG SAL PSEN/ AIS | -25,059.00 | |
| | | | A2110-120-06-2000-303 R | TCHR SAL HGTS PHYS ED | -846.54 | |
| | | | A2110-120-06-2100-303 R | TCHR SAL HGTS READING | -4,152.71 | |
| | | | A2110-120-06-2200-303 R | TCHR SAL SCI HGTS | -18,000.35 | |
| | | | A2110-120-06-4400-303 R | TCHG SAL PSEN/ AIS | -5,703.00 | |
| | | | A2110-120-07-1000-303 R | TCHR SAL HH ART | -1,410.00 | |
| | | | A2110-120-07-1800-303 R | TCHR SAL HH MATH | -69,558.98 | |
| | | | A2110-120-07-1900-303 R | TCHR SAL HH MUSIC | -26,312.00 | |
| | | | A2110-120-07-2100-303 R | TCHR SAL HH READING | -7,867.88 | |
| | | | A2110-120-07-2100-303 R | TCHR SAL HH READING | -5,597.40 | |
| | | | A2110-120-07-2200-303 R | TCHR SAL SCI HH | -76,706.00 | |
| | | | A2110-120-07-4400-303 R | TCHG SAL PSEN/ AIS | -74,760.56 | |
| | | | A2110-121-03-9000-303 R | TCHR SAL ELEM ADDL | -193,156.65 | |
| | | | A2110-121-03-9000-303 R | TCHR SAL ELEM ADDL | -18,058.61 | |
| | | | A2110-121-03-9000-303 R | TCHR SAL ELEM ADDL | -12,877.00 | |
| | | | A2110-121-03-9000-303 R | TCHR SAL ELEM ADDL | -25,655.79 | |
| | | | A2110-128-06-0900-303 R | Tchg Asst Elem | -29,730.00 | |
| | | | A2110-128-06-0900-303 R | Tchg Asst Elem | -24,189.96 | |
| | | | A2110-129-03-9000-303 R | Tchg Asst Elem Supp | -121,788.77 | |
| | | | A2110-130-08-1400-303 R | TCHR SAL HS HLTH ED | -5,529.28 | |
| | | | A2110-130-08-2200-303 R | TCHR SAL- HS SCIENCE | -21,964.95 | |
| | | | A2110-130-08-2200-303 R | TCHR SAL- HS SCIENCE | -174.00 | |
| | | | A2110-130-08-6600-303 R | TCHR SAL- ALTERN PROG | -57,757.07 | |
| | | | A2110-130-09-1800-303 R | TCHR SAL- MS MATH | -21,095.69 | |
| | | | A2110-130-09-1800-303 R | TCHR SAL- MS MATH | -696.00 | |
| | | | A2110-130-09-2100-303 R | TCHR SAL MS READING | -5,921.23 | |
| | | | A2110-130-09-2300-303 R | TCHR SAL- MS SOC STUD | -77,159.18 | |
| | | | A2110-130-09-2600-303 R | TCHR SAL- MS WRLD LANG | -24,157.64 | |
| | | | A2110-130-09-3000-303 R | TCHR SAL- 21st Cent | -4,575.00 | |
| | | | A2110-131-03-9000-303 R | TCHR SAL- SEC ADD'L | -30,127.29 | |
| | | | A2110-131-03-9000-303 R | TCHR SAL- SEC ADD'L | -126,203.59 | |
| | | | A2110-138-08-1100-303 R | Tchg Asst Secondary | -26,044.87 | |
| | | | A2110-140-06-9000-303 R | TCHG SAL SUBS HTS | -14,060.77 | |
| | | | A2110-140-09-9000-303 R | TCHG SAL SUBS MS | -48,393.01 | |
| | | | A2110-149-04-9000-303 R | TCHG ASST SUBS EH | -9,662.63 | |
| | | | A2110-149-07-9000-303 R | TCHG ASST SUBS HH | -26,996.04 | |
| | | | A2250-152-06-9000-303 R | SP ED TCHRS- HGTS | -647.39 | |
| | | | A2250-152-07-2100-303 R | SP ED Wilson Rdg HH | -67,241.67 | |
| | | | A2250-152-07-2100-303 R | SP ED TOURS MS | -11,026.96 8 042.55 | |
| | | | A2250-152-09-9000-303 R | SP ED TCHRS- MS | -8,042.55 4,451.25 | |
| | | | A2250-152-09-9000-303 R | SP ED TCHRS- MS | -4,451.25 | |

Budgetary Transfer Report

Fiscal Year: 2022

| Effective Date | Trans ID | Transaction Description | Budget Account | Description | Amount Transferred From | Amount Transferred To |
|-------------------|----------|-------------------------|-------------------------|---------------------------|-------------------------------|-----------------------------|
| | | | A2250-158-08-9000-303 R | SP ED TCHR ASST SAL- HS | -85,000.00 | |
| | | | A2250-159-03-9000-303 R | TCHR ASST SAL SUPLM | -26,599.00 | |
| | | | A2250-159-03-9000-303 R | TCHR ASST SAL SUPLM | -5,707.42 | |
| | | | A2250-159-03-9000-303 R | TCHR ASST SAL SUPLM | -559.00 | |
| | | | A2330-448-03-5900-301 R | Summ Prog FIELD TRIP EXP | -2,485.62 | |
| | | | A2330-450-03-4600-301 R | PARENT CHILD SUPPLIES | -1,275.00 | |
| | | | A2810-160-09-9000-303 R | GUID NON- INST MS | -23,760.50 | |
| | | | A2810-160-09-9000-303 R | GUID NON- INST MS | -6,999.00 | |
| | | | A2810-160-09-9000-303 R | GUID NON- INST MS | -5,495.00 | |
| | | | A2810-160-09-9000-303 R | GUID NON- INST MS | -1,910.05 | |
| | | | A2810-161-03-9000-308 R | GUID NON CERT SUPLM | -2,650.00 | |
| | | | A2810-161-03-9000-308 R | GUID NON CERT SUPLM | -1,750.00 | |
| | | | A2810-450-08-9000-308 R | GUID MAT/SUPPLIES HS | -900.00 | |
| | | | A2810-450-08-9000-308 R | GUID MAT/SUPPLIES HS | -21.00 | |
| | | | A2815-200-07-9000-307 R | HLTH EQUIP HH | -2,277.30 | |
| | | | A2815-430-03-9000-307 R | HLTH SVCES OTHER | -45,477.18 | |
| | | | A2815-450-09-9000-901 R | HLTH SVCES SUPP MS | -55.00 | |
| | | | A2815-450-09-9000-901 R | HLTH SVCES SUPP MS | -55.00 | |
| | | | A2815-450-09-9000-901 R | HLTH SVCES SUPP MS | -55.00 | |
| | | | A2825-152-07-9000-303 R | Social Worker Salary | -2,649.00 | |
| | | | A2850-157-04-6900-401 R | INTRAMURAL HOURLY | -1,302.00 | |
| | | | A2850-157-06-6700-601 R | CHAP/SUPV NON-ATH | -1,036.95 | |
| | | | A2850-157-07-6900-701 R | INTRAMURAL HOURLY | -2,741.00 | |
| | | | A2855-153-09-6800-309 R | ATHLETIC SUPERVISION- MS | -5,617.10 | |
| | | | A2855-430-09-6800-309 R | INTER-SCH CONTR MS | -460.09 | |
| | | | A2855-448-08-6800-309 R | ATHLETICS ADMISSIONS- HS | -372.25 | |
| | | | A5510-162-03-9000-303 R | TRANS NON-INST | -82,100.56 | |
| | | | A9060-800-03-9000-303 R | MEDICAL INS ADM | -263,986.53 | |
| | | | A9060-800-03-9000-303 R | MEDICAL INS ADM | -281,107.23 | |
| | | | A9080-800-03-9000-303 R | BENEFITS NON CASH ANNUITY | -15,893.17 | |
| | | | A1040-160-03-9000-303 R | DIST CLK SAL | | 21,897.00 |
| | | | A1040-161-03-9000-303 R | DIST CLK SAL SUPP | | 2,614.70 |
| | | | A1310-160-03-9000-303 R | BUSINESS NON-INST | | 1,283.00 |
| | | | A1311-161-03-9000-303 R | ACCTG NON-INST SUPP | | 1,326.12 |
| | | | A1430-160-03-9000-303 R | PERS NON-INST | | 1,851.38 |
| | | | A1430-161-03-9000-303 R | CLERICAL SAL SUPLM | | 3,684.83 |
| | | | A1620-161-03-9000-303 R | CLERICAL SAL SUPLM | | 5,181.71 |
| | | | A1620-163-03-9000-303 R | CUSTOD SAL SUPLM | | 263,986.53 |
| | | | A1620-169-03-9000-303 R | SECURITY SAL SUPLM | | 31,233.13 |
| | | | A1621-163-03-9000-303 R | MAINT SAL ADDL | | 281,107.23 |
| | | | A2010-160-03-9000-303 R | CURRIC NON-INST | | 2,000.00 |
| | | | A2020-150-03-9000-303 R | SUPVSN ADMIN | | 12,399.50 |
| | | | A2020-150-08-1200-303 R | ADMIN SAL | | 866.07 |
| | | | A2020-150-08-1800-303 R | ADMIN SAL | | 415.48 |
| | | | A2020-150-09-1200-303 R | ADMIN SAL | | 971.27 |
| | | | A2020-150-09-9000-303 R | SUPVSN ADMIN- MS | | 1,500.00 |
| | | | A2020-160-03-9000-303 R | CLERICAL SAL- DW | | 372.23 |
| | | | A2020-161-06-9000-303 R | SUB SECRETARY HGHTS | | 4,129.85 |
| | | | A2020-161-09-9000-303 R | SUB SECRETARY MS | | 1,244.48 |
| | | | A2020-167-03-9000-303 R | PARAS SAL SUPLM | | 16,662.45 |
| | | | A2020-167-08-9000-303 R | HS Monitors | | 17,224.10 |
| | | | A2070-153-03-9000-301 R | TCHR SAL, PROF DEV | | 25,557.50 |
| | | | A2110-100-06-0800-303 R | TCHR SAL- PRE-K | | 1,535.09 |
| | | | A2110-120-04-1900-303 R | TCHR SAL EH MUSIC | | 846.54 |
| | | | A2110-120-04-9000-303 R | TCHR SAL EH | | 87,725.39 |
| | | | A2110-120-06-1000-303 R | TCHR SAL HGTS ART | | 3,996.03 |

Budgetary Transfer Report

Fiscal Year: 2022

| fective Date | Trans ID | Transaction Description | Budget Account | Description | Amount Transferred From | Amount Transferred To |
|-----------------|----------|----------------------------|--|---------------------------|-------------------------------|-----------------------------|
| | | • | A2110-120-06-1900-303 R | TCHR SAL HGTS MUSIC | | 5,529.28 |
| | | | A2110-120-06-9000-303 R | TCHR SAL HGTS | | 193,156.65 |
| | | | A2110-120-07-2000-303 R | TCHR SAL HH PHYS ED | | 18,000.35 |
| | | | A2110-120-07-9000-303 R | TCHR SAL HH | | 191,347.75 |
| | | | A2110-120-09-1000-303 R | TCHR SAL MS ART | | 1,410.00 |
| | | | A2110-128-04-9000-303 R | Tchg Asst Elem | | 21,964.95 |
| | | | A2110-128-06-9000-303 R | Tchg Asst Elem | | 25,059.00 |
| | | | A2110-128-07-9000-303 R | Tchg Asst Elem | | 26,312.00 |
| | | | A2110-130-08-1200-303 R | TCHR SAL- HS ENG | | 74,760.56 |
| | | | A2110-130-08-1800-303 R | TCHR SAL- HS MATH | | 21,095.69 |
| | | | A2110-130-08-2000-303 R | TCHR SAL HS PHYS ED | | 30,127.29 |
| | | | A2110-130-08-2300-303 R | TCHR SAL- HS SOC STUD | | 126,203.59 |
| | | | A2110-130-08-3000-303 R | TCHR SAL- 21st Cent | | 24,157.64 |
| | | | A2110-130-08-6100-303 R | TCHR SAL- RESEARCH PGM | | 26,103.80 |
| | | | A2110-130-09-1200-303 R | TCHR SAL- MS ENG | | 102,750.87 |
| | | | A2110-130-09-1400-303 R | TCHR SAL MS HLTH ED | | 7,867.88 |
| | | | A2110-130-09-1900-303 R | TCHR SAL MS MUSIC | | 4,575.00 |
| | | | A2110-130-09-2700-303 R | TCHR SAL MS BUSINESS ED | | 5,597.40 |
| | | | A2110-130-09-2700-303 R | TCHR SAL MS BUSINESS ED | | 18,058.61 |
| | | | A2110-132-04-1300-303 R | TUTORS ENL EH | | 29,730.00 |
| | | | A2110-132-06-1300-303 R | TUTORS ENL HTS | | 30,240.00 |
| | | | A2110-138-09-9000-303 R | Tchg Asst Secondary | | 24,189.96 |
| | | | A2110-139-03-9000-303 R | Tchg Asst Sec SUPPL | | 17,056.77 |
| | | | A2110-140-04-9000-303 R | TCHG SAL SUBS EH | | 12,054.00 |
| | | | A2110-140-07-9000-303 R | TCHG SAL SUBS HH | | 513.50 |
| | | | A2110-140-08-9000-303 R | TCHG SAL SUBS HS | | 91,219.95 |
| | | | A2110-149-09-9000-303 R | TCHG ASST SUBS MS | | 12,877.00 |
| | | | A2250-152-04-2400-303 R | SPEECH TCHRS- EH | | 11,731.45 |
| | | | A2250-152-04-9000-303 R | SP ED TCHRS- EH | | 5,921.23 |
| | | | A2250-152-07-2400-303 R | SPEECH TCHRS- HH | | 696.00 |
| | | | A2250-152-07-9000-303 R | SP ED TCHRS- HH | | 106,150.08 |
| | | | A2250-152-08-6600-303 R | TCHRS K-12 SAL Hilltop | | 5,703.00 |
| | | | A2250-152-09-2400-303 R | SPEECH TCHRS- MS | | 174.00 |
| | | | A2250-153-03-5900-307 R | SP ED TCHG SUMMER | | 52,651.83 |
| | | | A2250-158-04-9000-303 R | SP ED TCHR ASST SAL- EH | | 9,662.63 |
| | | | A2250-158-07-9000-303 R | SP ED TCHR ASST SAL-HH | | 4,152.71 |
| | | | A2250-159-03-5900-307 R | TCHR ASST SAL SUMMER | | 67,241.67 |
| | | | A2250-165-03-5900-307 R | NURSE SAL SUMMER | | 647.39 |
| | | | A2250-166-08-9000-303 R | PARAS SAL HS | | 26,599.00 |
| | | | A2250-166-09-9000-303 R | PARAS SAL MS | | 5,707.42 |
| | | | A2250-167-03-5900-307 R | PARAS SAL SUPLM | | 11,026.96 |
| | | | A2250-167-03-5900-307 R | PARAS SAL SUPLM | | 8,042.55 |
| | | | A2330-151-03-5900-301 R | ADM SAL SUMM PROG | | 559.00 |
| | | | A2330-153-03-5900-301 R | TCH SAL SUMM PROG | | 4,451.25 |
| | | | A2330-165-03-5900-301 R | NURSE SAL SUMM PROG | | 2,485.62 |
| | | | A2610-443-04-9000-311 R | LIB PROF & TECH SVCES EH | | 1,275.00 |
| | | | A2630-152-03-9000-303 R | Prog Spec Tech & Curr | | 85,000.00 |
| | | | A2810-121-03-9000-308 R | Elementary Home Instructo | | 2,650.00 |
| | | | A2810-131-03-9000-308 R | Secondary Home Instructor | | 23,760.50 |
| | | | A2810-151-03-9000-308 R A2810-150-03-9000-303 R | GUID ADMIN SAL | | 1,750.00 |
| | | | A2810-152-09-9000-303 R | GUIDANCE MS SAL | | 6,999.00 |
| | | | A2810-152-09-9000-303 R A2810-153-03-9000-303 R | GUID CERT SAL ADD'L | | 921.00 |
| | | | A2810-153-03-9000-303 R A2810-157-08-9000-308 R | GUID PROG CHAP & SUP | | 5,495.00 |
| | | | | | | |
| | | | A2810-161-03-9000-303 R | GUID NON CERT SUPLM | | 1,910.05 |
| | | | A2815-164-06-9000-303 R | HLTH SVCES NON-INS HGTS | | 55.00 |

Budgetary Transfer Report

Fiscal Year: 2022

| Effective Date | Trans ID | Transaction Description | Budget Account | Description | Amount Transferred | Amount Transferred |
|-------------------|-----------|-------------------------|--|---|-----------------------|-----------------------|
| Date | Trails ID | Description | A2815-164-08-9000-303 R | HLTH SVCES NON-INS HS | From | To 55.00 |
| | | | A2815-165-03-9000-303 R | HLTH SVCES NON-INS HS | | 45,477.18 |
| | | | A2820-153-03-9000-303 R | PSYCH SVCES CERT SUPLM | | 2,277.30 |
| | | | | | | |
| | | | A2825-152-04-9000-303 R | Social Worker Salary | | 2,649.00 |
| | | | A2850-156-08-6500-801 R | MARCH BAND STIPENDS | | 2,741.00 |
| | | | A2850-156-08-6700-801 R | CLUB STIPENDS | | 1,036.95 |
| | | | A2850-156-09-6700-901 R | CLUB STIPENDS | | 1,302.00 |
| | | | A2855-160-03-6800-303 R | CLERICAL SAL- ATHLETICS | | 372.25 |
| | | | A2855-161-03-9000-303 R | CLERICAL SAL SUPLM | | 460.09 |
| | | | A5510-163-03-6800-303 R | TRANS ATHLETICS | | 5,617.10 |
| | | | A5510-163-03-9000-303 R | TRANS N C SAL SUPLM | | 82,100.56 |
| | | | A9089-160-03-9000-303 R | CLERICAL TERM PAY | | 15,893.17 |
| 6/27/2022 | 012596 | To satisfy aud | dit requirements in order to cose th | e 21-22 school year's budget | | |
| | | | A9711-600-03-9000-303 R | PRINCIPAL | -33,222.54 | |
| | | | A9711-700-03-9000-303 R | INTEREST | | 33,222.54 |
| 6/29/2022 | 012745 | To satisfy aud | dit requirements in order to close 2 | 01-22 school year's budget | | |
| | | | A2810-459-08-9000-308 R | GUID LIBRARY BKS & MATS | -900.00 | |
| | | | A2810-450-08-9000-308 R | GUID MAT/SUPPLIES HS | | 900.00 |
| 6/30/2022 | 012969 | To allow for p | ayment of the June BOCES invoice | e with funds from the appropriate budget cod | les | |
| | | | A1480-490-03-9000-304 R | COMM RELATIONS PRINTING | -12,060.36 | |
| | | | A1680-490-03-9000-311 R | CENTRAL DATA BOCES SVCS | -118,469.79 | |
| | | | A2110-490-09-9000-901 R | BOCES TRIPS & CONFERENCES | -8,583.74 | |
| | | | A1060-490-03-9000-306 R | BOCES SVCS - ELECTION | 0,000 | 0.40 |
| | | | A1620-490-03-3300-312 R | BOCES SVCS Security | | 12,060.36 |
| | | | A2060-490-03-9000-301 R | RESEARCH-BOCES SVCS | | 265.04 |
| | | | A2070-490-03-9000-301 R | BOCES SVCES PROF DEVEL | | 50.00 |
| | | | | BOCES SVCES PROF DEVEL BOCES COMP SVCES DW | | |
| | | | A2630-490-03-9000-311 R | | | 118,469.79 |
| | | | A2810-490-08-9000-308 R | GUID BOCES COMP S | | 7,640.70 |
| 6/30/2022 | 012972 | To allow for the | A5540-490-03-5500-510 R he payment of a performance stipe | BOCES SVCS nd for the 2021-22 school year as per the Sup | perintendents | 627.60 |
| | | 2022-23 contr | | OFNE ADMINOR INCE | 00 000 00 | |
| | | | A1240-160-03-9000-303 R | CENT ADM NON-INST | -20,000.00 | |
| | | | A1240-150-03-9000-303 R | SUPERINTENDENT | | 20,000.00 |
| 6/30/2022 | 013035 | To satisfy aud | dit requirements in order to close the | | | |
| | | | A1040-433-03-9000-306 R | DUES AND MEMBS | -201.95 | |
| | | | A1620-160-03-9000-303 R | OPER SALARY DW | -20,551.42 | |
| | | | A1620-162-04-9000-303 R | OPER SAL- EH | -25,188.03 | |
| | | | A1620-162-08-9000-303 R | OPER SAL- HS | -10,681.00 | |
| | | | A1620-162-08-9000-303 R | OPER SAL- HS | -3,229.79 | |
| | | | A1620-162-08-9000-303 R | OPER SAL- HS | -2,414.59 | |
| | | | A1620-168-03-3300-303 R | SECURITY DW | -51,238.68 | |
| | | | A1620-168-03-3300-303 R | SECURITY DW | -708.39 | |
| | | | A1680-161-03-9000-303 R | NON INS COMPUTER- SUPLM | -2,845.48 | |
| | | | A1680-161-03-9000-303 R | NON INS COMPUTER- SUPLM | -923.02 | |
| | | | A1680-161-03-9000-303 R | NON INS COMPUTER- SUPLM | -89.18 | |
| | | | A1680-161-03-9000-303 R | NON INS COMPUTER- SUPLM | -5,555.70 | |
| | | | A1680-161-03-9000-303 R | NON INS COMPUTER- SUPLM | -2,034.33 | |
| | | | A2110-120-04-2200-303 R | TCHR SAL SCI EH | -2,156.00 | |
| | | | A2110-120-04-2200-303 R | TCHR SAL SCI EH | -4,468.25 | |
| | | | A2110-120-04-2200-303 R | TCHR SAL SCI EH | -14,298.05 | |
| | | | A2110-120-04-2200-303 R A2110-120-07-1800-303 R | TCHR SAL HH MATH | -2,302.03 | |
| | | | A2110-120-07-1800-303 R A2110-130-08-1400-303 R | TCHR SAL HS HLTH ED | | |
| | | | | | -3,660.00 | |
| | | | A2110-130-08-2100-303 R | TCHR SAL MS READING | -24,157.64 | |
| | | | A2110-130-09-2000-303 R | TCHR SAL MS PHYS ED | -702.34 | |
| | | | A2110-130-09-2100-303 R | TCHR SAL MS READING | -31,544.11 | |
| | | | A2110-130-09-2700-303 R | TCHR SAL MS BUSINESS ED | -5,597.40 | |

Budgetary Transfer Report

Fiscal Year: 2022

| ffective Date | Trans ID | Transaction Description | Budget Account | Description | Amount Transferred From | Amount Transferred To |
|------------------|----------|----------------------------|-------------------------|---------------------------|-------------------------------|-----------------------------|
| | | | A2110-130-09-3000-303 R | TCHR SAL- 21st Cent | -2,460.00 | |
| | | | A2110-138-08-1100-303 R | Tchg Asst Secondary | -1,950.77 | |
| | | | A2110-149-07-9000-303 R | TCHG ASST SUBS HH | -10,987.45 | |
| | | | A2110-149-08-9000-303 R | TCHG ASST SUBS HS | -600.00 | |
| | | | A2110-451-07-1800-701 R | CONSUM WKBS - HH MATH | -2,029.00 | |
| | | | A2110-451-09-2600-901 R | CONSUM WKBS - MS WRLD LNG | -5,970.90 | |
| | | | A2110-481-03-9000-301 R | TCHG BOOKS- PRIV/ PAR | -8,552.70 | |
| | | | A2250-158-06-9000-303 R | SP ED TCHR ASST SAL- HGT | -584.00 | |
| | | | A2250-158-06-9000-303 R | SP ED TCHR ASST SAL- HGT | -7,162.80 | |
| | | | A2250-158-06-9000-303 R | SP ED TCHR ASST SAL- HGT | -8,237.20 | |
| | | | A2330-155-03-5800-304 R | ADULT ED TCHG | -2,517.91 | |
| | | | A2330-160-03-5800-303 R | ADULT ED NON-CERTI | -19,145.70 | |
| | | | A2330-161-03-5800-303 R | AD EDU CLER SAL SUPLM | -961.00 | |
| | | | A2810-152-08-9000-303 R | GUIDANCE HS SAL | -1,140.00 | |
| | | | A2810-152-08-9000-303 R | GUIDANCE HS SAL | -11,370.00 | |
| | | | A2810-152-08-9000-303 R | GUIDANCE HS SAL | -3,296.00 | |
| | | | A2815-450-06-9000-601 R | HLTH SVCES SUPP HTS | -2,331.66 | |
| | | | A2850-157-04-6700-401 R | CHAP/SUPV NON-ATH | -752.00 | |
| | | | A2850-157-04-6700-401 R | CHAP/SUPV NON-ATH | -708.39 | |
| | | | A2850-157-09-6900-309 R | INTRAMURAL HOURLY | -8,659.20 | |
| | | | A5510-168-03-9000-303 R | TRANS PARTTIME BUS | -11,260.68 | |
| | | | A1040-161-03-9000-303 R | DIST CLK SAL SUPP | | 201.95 |
| | | | A1311-161-03-9000-303 R | ACCTG NON-INST SUPP | | 2,845.48 |
| | | | A1430-161-03-9000-303 R | CLERICAL SAL SUPLM | | 923.02 |
| | | | A1620-161-03-9000-303 R | CLERICAL SAL SUPLM | | 89.18 |
| | | | A1620-163-03-9000-303 R | CUSTOD SAL SUPLM | | 25,188.03 |
| | | | A1620-169-03-9000-303 R | SECURITY SAL SUPLM | | 10,681.00 |
| | | | A1621-163-03-9000-303 R | MAINT SAL ADDL | | 51,238.68 |
| | | | A2020-160-03-9000-303 R | CLERICAL SAL- DW | | 708.39 |
| | | | A2020-161-09-9000-303 R | SUB SECRETARY MS | | 5,555.70 |
| | | | A2020-167-03-9000-303 R | PARAS SAL SUPLM | | 3,229.79 |
| | | | A2020-167-08-9000-303 R | HS Monitors | | 2,414.59 |
| | | | A2110-120-04-2000-303 R | TCHR SAL EH PHYS ED | | 2,302.03 |
| | | | A2110-120-07-2000-303 R | TCHR SAL HH PHYS ED | | 2,156.00 |
| | | | A2110-121-03-9000-303 R | TCHR SAL ELEM ADDL | | 4,468.25 |
| | | | A2110-129-03-9000-303 R | Tchg Asst Elem Supp | | 14,298.05 |
| | | | A2110-130-08-2600-303 R | TCHR SAL- HS WRLD LANG | | 24,157.64 |
| | | | A2110-130-08-2700-303 R | TCHR SAL HS BUSINESS ED | | 20,551.42 |
| | | | A2110-130-09-2200-303 R | TCHR SAL- MS SCIENCE | | 5,597.40 |
| | | | A2110-130-09-2600-303 R | TCHR SAL- MS WRLD LANG | | 702.34 |
| | | | A2110-131-03-9000-303 R | TCHR SAL- SEC ADD'L | | 31,544.11 |
| | | | A2110-132-04-1300-303 R | TUTORS ENL EH | | 3,660.00 |
| | | | A2110-132-06-1300-303 R | TUTORS ENL HTS | | 2,460.00 |
| | | | A2110-139-03-9000-303 R | Tchg Asst Sec SUPPL | | 10,987.45 |
| | | | A2110-140-04-9000-303 R | TCHG SAL SUBS EH | | 8,552.70 |
| | | | A2110-140-06-9000-303 R | TCHG SAL SUBS HTS | | 1,950.77 |
| | | | A2110-140-07-9000-303 R | TCHG SAL SUBS HH | | 5,970.90 |
| | | | A2110-140-08-9000-303 R | TCHG SAL SUBS HS | | 8,659.20 |
| | | | A2110-149-06-9000-303 R | TCHG ASST SUBS HTS | | 2,029.00 |
| | | | A2110-149-09-9000-303 R | TCHG ASST SUBS MS | | 600.00 |
| | | | A2250-159-03-5900-307 R | TCHR ASST SAL SUMMER | | 584.00 |
| | | | A2250-159-03-9000-303 R | TCHR ASST SAL SUPLM | | 7,162.80 |
| | | | A2250-167-03-9000-303 R | PARAS SAL SUPLM | | 8,237.20 |
| | | | A2330-159-03-5900-301 R | TCHR ASST SAL SUPL SUMMER | | 2,517.91 |
| | | | A2330-167-03-5900-301 R | PARA SAL SUMM PROG | | 961.00 |
| | | | A2810-121-03-9000-308 R | Elementary Home Instructo | | 1,140.00 |

Budgetary Transfer Report

Fiscal Year: 2022

| Effective | Trans ID | Transaction | Budget Assessed | Description | Amount Transferred | Amount Transferred |
|--------------|---------------|-----------------|--|---|-----------------------|-----------------------|
| Date | Trans ID | Description | Budget Account | Description Consoler United Instruction | From | To |
| | | | A2810-131-03-9000-308 R | Secondary Home Instructor | | 11,370.00 |
| | | | A2810-157-08-9000-308 R | GUID PROG CHAP & SUP | | 3,296.00 |
| | | | A2815-165-03-9000-303 R | HLTH SVCES SUPLM | | 2,331.66 |
| | | | A2850-156-08-6700-801 R | CLUB STIPENDS | | 752.00 |
| | | | A2855-160-03-6800-303 R | CLERICAL SAL-ATHLETICS | | 708.39 |
| | | | A5510-163-03-6800-303 R | TRANS ATHLETICS | | 2,034.33 |
| | | | A5510-163-03-9000-303 R | TRANS N C SAL SUPLM CLERICAL TERM PAY | | 11,260.68 |
| 6/30/2022 | 013053 | Cantinuina ta | A9089-160-03-9000-303 R | | | 19,145.70 |
| 6/30/2022 | 013053 | Continuing to | | er to close the 20/22 shool year's budget | 0.040.00 | |
| | | | A2110-120-04-2200-303 R | TCHR SAL SCI EH | -2,648.00 | 0.040.00 |
| 010010000 | 040040 | - | A2110-120-06-2000-303 R | TCHR SAL HGTS PHYS ED | | 2,648.00 |
| 6/30/2022 | 013318 | to balance th | e 21-22 budget per audit requirem | | 400.00 | |
| | | | A2110-120-04-1000-303 R | TCHR SAL EH ART | -102.82 | |
| | | | A2110-120-04-2200-303 R | TCHR SAL SCI EH | -809.68 | |
| | | | A2110-120-04-4400-303 R | TCHG SAL PSEN/ AIS | -1,836.50 | |
| | | | A2110-120-06-4400-303 R | TCHG SAL PSEN/ AIS | -3,356.79 | 0.405.70 |
| | | | A2110-120-04-9000-303 R | TCHR SAL EH | | 6,105.79 |
| 6/30/2022 | 013372 | Post Transfer | per BOE approval | | | |
| | | | A9950-970-03-9000-303 R | TFER-Repair Reserve | -212,470.00 | |
| | | | A1621-430-06-9000-310 R | MAINT CONT SVCES - HTS | | 206,200.00 |
| | | | A1621-443-03-9000-310 R | MAINT PROF/TECH SVCES | | 6,270.00 |
| | | | Total for Fund A - GENERAL FU | ND | -3,718,365.74 | 3,718,365.74 |
| und: C - SCF | OOL LUNCH F | UND | | | | |
| 6/24/2022 | 012558 | To pay final ir | nvoice for Modern Italian | | | |
| | | | C2860-427-03 R | Maint. & Repair Equip SI | -500.00 | |
| | | | C2860-521-03 R | Bread - School Lunch Prog | | 500.00 |
| | | | Total for Fund C - SCHOOL LUN | CH FUND | -500.00 | 500.00 |
| und: F - SPE | CIAL AID FUND | | | | | |
| 6/29/2022 | 012723 | | pent during school yeat on instru | tion and travel | | |
| | | - | F2110-150-2282 R | INSTRUCTIONAL SALARIES | -50.00 | |
| | | | F2110-424-2282 R | TRAVEL | -65.19 | |
| | | | F2110-450-2282 R | SUPPLIES | | 115.19 |
| | | | Total for Fund F - SPECIAL AID | | -115.19 | 115.19 |
| undi U. CAF | ITAL EUND | | | | | - · · |
| und: H - CAF | | Hilling 24DU 5 | hunda for acquirty winder that for the | o sight US asiones room | | |
| 6/09/2022 | 012227 | Ounze 2180 f | funds for securty windoe tint for th | | 26 700 45 | |
| | | | H1620-000-03-21BU R | Unalloc Budget 2020-21 | -26,709.15 | 26 700 45 |
| | | | H1620-293-03-22WT R | Window Tint HS/HTS | 20 700 45 | 26,709.15 |
| | | | Total for Fund H - CAPITAL FUN | ט | -26,709.15 | 26,709.15 |

September 06, 2022 11:18:12 am **Roslyn Public Schools**

Page 9

Budgetary Transfer Report

Fiscal Year: 2022

Current Appropriation - Effective From: 06/01/2022 To: 06/30/2022

Total Current Appropriation

3,745,690.08

Selection Criteria

Type: Current Appropriation
Date From: 06/01/2022
Date To: 06/30/2022
Date Used: Effective in Budget
Printed by Edward Joyce

Revenue Status Report As Of: 06/30/2022

Fiscal Year: 2022
Fund: A GENERAL FUND

| Revenue Account | Subfund | Description | Original Estimate | Current Estimate | Year-to-Date | Current Cycle | Anticipated Balance | Excess Revenue |
|-----------------|---------|---------------------------------|----------------------|---------------------|---------------|------------------|------------------------|-------------------|
| 1001.000 | | Real Property Taxes | 96,196,329.00 | 96,196,329.00 | 96,176,243.99 | 12,478,417.15 | 20,085.01 | Revenue |
| 1081.000 | | Other Pmts in Lieu of Taxes | 4,198,765.00 | 4,198,765.00 | 4,089,583.04 | 13,219.13 | 109,181.96 | |
| 1081.001 | | LIPA Pmts in Lieu of Tax | 1,452,589.00 | 1,452,589.00 | 1,151,637.75 | 0.00 | 300,951.25 | |
| 1085.000 | | STAR Reimbursement | 2,500,000.00 | 2,500,000.00 | 2,537,528.00 | 0.00 | | 37,528.00 |
| 1090.000 | | Int. & Penal. on Real Prop.Tax | 0.00 | 0.00 | 2,144.86 | 0.00 | | 2,144.86 |
| 1315.000 | | Continuing Ed Tuition(Individ) | 150,000.00 | 150,000.00 | 65,803.42 | -19.95 | 84,196.58 | |
| 1315.001 | | Cont. Edu. Ser. Herricks | 0.00 | 0.00 | 8,510.57 | 0.00 | | 8,510.57 |
| 1315.002 | | Cont. Edu. Ser. EW | 0.00 | 0.00 | 14,000.00 | 0.00 | | 14,000.00 |
| 1325.000 | | AP Exams Fee/Charges(Indi | 0.00 | 0.00 | 130,214.45 | 0.00 | | 130,214.45 |
| 1335.000 | | Oth Student Fee/Charges (Indiv | 0.00 | 0.00 | 25,845.40 | 2,566.00 | | 25,845.40 |
| 1410.000 | | Admissions (from Individuals) | 0.00 | 0.00 | 6,720.65 | 0.00 | | 6,720.65 |
| 2228.000 | | Data Process. Oth.Dist. & Gov. | 0.00 | 0.00 | 75,000.00 | 7,500.00 | | 75,000.00 |
| 2230.000 | | Day School Tuit-Oth Dist. NYS | 1,800,000.00 | 1,800,000.00 | 2,196,244.64 | 225,637.70 | | 396,244.64 |
| 2230.001 | | Day Schl Tuit-Oth Dist.Shrd Ta | 0.00 | 0.00 | 86,342.63 | 86,342.63 | | 86,342.63 |
| 2232.000 | | Summer Sch. Tuit-Oth Dist. NYS | 0.00 | 0.00 | 78,565.00 | 0.00 | | 78,565.00 |
| 2232.001 | | Summer Sch. Tuit-Oth Dist. NYS | 0.00 | 0.00 | 24,610.67 | 0.00 | | 24,610.67 |
| 2304.000 | | Trans for Oth Dist. Cont. Bus | 100,000.00 | 100,000.00 | 122,649.78 | 11,553.42 | | 22,649.78 |
| 2401.000 | | Interest and Earnings | 200,000.00 | 200,000.00 | 59,740.83 | 12,253.55 | 140,259.17 | |
| 2410.000 | | Rental of Real Property, Indiv. | 50,000.00 | 50,000.00 | 85,936.87 | 11,646.44 | | 35,936.87 |
| 2650.000 | | Sale Scrap & Excess Material | 0.00 | 0.00 | 15,535.00 | 0.00 | | 15,535.00 |
| 2665.000 | | Sale of Equipment | 0.00 | 0.00 | 6,620.00 | 0.00 | | 6,620.00 |
| 2680.000 | | Insurance Recoveries Tran | 0.00 | 0.00 | 44,899.66 | 0.00 | | 44,899.66 |
| 2680.001 | | Insurance Recovery Other | 0.00 | 0.00 | 15,400.00 | 0.00 | | 15,400.00 |
| 2683.000 | | Self Insurance Recoveries | 0.00 | 0.00 | 61,823.03 | 0.00 | | 61,823.03 |
| 2690.000 | | Other Compensation for Loss | 0.00 | 0.00 | 19,792.06 | 0.00 | | 19,792.06 |
| 2700.000 | | Reimburs of Medicar Part D Exp | 0.00 | 0.00 | 891.00 | 0.00 | | 891.00 |
| 2701.000 | | Refund PY Exp-BOCES Aided Srvc | 0.00 | 0.00 | 106,770.63 | 1.00 | | 106,770.63 |
| 2703.000 | | Refund PY Exp-Other-Not Trans | 0.00 | 0.00 | 303,353.33 | -163,556.32 | | 303,353.33 |
| 2704.000 | | Refund Pr Yr, Appv Priv Sch | 0.00 | 0.00 | 177.00 | 0.00 | | 177.00 |
| 2705.003 | | Gifts&Dona Increase Appro | 0.00 | 35,320.59 | 32,646.17 | 0.00 | 2,674.42 | |
| 2770.000 | | Other Unclassified Rev.(Spec) | 50,000.00 | 50,000.00 | 1,797.70 | 1,000.00 | 48,202.30 | |
| 3101.000 | | Basic Formula Aid-Gen Aids (Ex | 5,808,248.00 | 5,808,248.00 | 4,293,641.26 | -68,202.00 | 1,514,606.74 | |
| 3101.001 | | Excess Cost Aid | 406,000.00 | 406,000.00 | 859,225.87 | 442,023.20 | | 453,225.87 |

^{*} Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Revenue Status Report As Of: 06/30/2022

Fiscal Year: 2022
Fund: A GENERAL FUND

| Revenue Account | Subfund | Description | Original Estimate | Current Estimate | Year-to-Date | Current Cycle | Anticipated Balance | Excess Revenue |
|--------------------|---------|--------------------------------|----------------------|---------------------|----------------|------------------|------------------------|-------------------|
| 3102.000 | | Lottery Aid (Sect 3609a Ed Law | 0.00 | 0.00 | 149,232.81 | 0.00 | | 149,232.81 |
| 3102.001 | | Lottery Aid VLT | 0.00 | 0.00 | 156,437.47 | 0.00 | | 156,437.47 |
| 3102.002 | | Commercial Gaming Grant | 0.00 | 0.00 | 27,516.42 | 0.00 | | 27,516.42 |
| 3103.000 | | BOCES Aid (Sect 3609a Ed Law) | 1,257,675.00 | 1,257,675.00 | 1,193,543.46 | 849,102.95 | 64,131.54 | |
| 3104.000 | | Tuit for Students w/Disabilit. | 0.00 | 0.00 | 43,929.00 | 0.00 | | 43,929.00 |
| 3260.000 | | Textbook Aid (Incl Txtbk/Lott) | 0.00 | 0.00 | 199,390.00 | 0.00 | | 199,390.00 |
| 3262.000 | | Computer Software Aid | 0.00 | 0.00 | 48,026.00 | 0.00 | | 48,026.00 |
| 3262.001 | | Computer Hrdwre Aid | 9,728.00 | 9,728.00 | 9,699.00 | 0.00 | 29.00 | |
| 3263.000 | | Library A/V Loan Program Aid | 267,666.00 | 267,666.00 | 20,037.00 | 0.00 | 247,629.00 | |
| 4601.000 | | Medic.Ass't-Sch Age-Sch Yr Pro | 0.00 | 0.00 | 144,221.50 | 23,830.17 | | 144,221.50 |
| 5031.000 | | Interfund Transfers(Not D.Serv | 0.00 | 0.00 | 15,927.00 | 15,927.00 | | 15,927.00 |
| 5050.000 | | Interfund Trans. for Debt Svs | 1,866,250.00 | 1,866,250.00 | 1,866,250.00 | 0.00 | | |
| 5997.000 | | Appropriated Reserves | 1,650,000.00 | 1,650,000.00 | 0.00 | 0.00 | 1,650,000.00 | |
| 5997.816 | | Appropriated Res - EBALR | 0.00 | 45,398.67 | 0.00 | 0.00 | 45,398.67 | |
| 5999.000 | | Appropriated Fund Balance | 700,000.00 | 700,000.00 | 0.00 | 0.00 | 700,000.00 | |
| 5999.999 | | Est. for Carryover Encumbrance | 0.00 | 448,379.74 | 0.00 | 0.00 | 448,379.74 | |
| Total GENERAL FUND | | | 118,663,250.00 | 119,192,349.00 | 116,574,104.92 | 13,949,242.07 | 5,375,725.38 | 2,757,481.30 |

 $^{^{\}star}$ Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Revenue Status Report As Of: 06/30/2022

Fiscal Year: 2022

Fund: C SCHOOL LUNCH FUND

| Revenue Account | Subfund | Description | Original Estimate | Current Estimate | Year-to-Date | Current Cycle | Anticipated Balance | Excess Revenue |
|-------------------------|---------|----------------------------|----------------------|---------------------|--------------|------------------|------------------------|-------------------|
| 1440.000 | | Sale Reimbursable Meals - | 0.00 | 0.00 | -1,979.00 | -1,979.00 | 1,979.00 | Hovelide |
| 1440.041 | | Type A EH Lunch | 85,000.00 | 85,000.00 | 13,772.00 | -1,700.00 | 71,228.00 | |
| 1440.042 | | Type A EH Breakfast | 2,000.00 | 2,000.00 | 64.50 | 0.00 | 1,935.50 | |
| 1440.061 | | Type A Meals Hgts Lunch | 65,000.00 | 65,000.00 | 3,253.53 | -697.00 | 61,746.47 | |
| 1440.062 | | Type A Hgts Breakfast | 500.00 | 500.00 | 109.50 | 0.00 | 390.50 | |
| 1440.071 | | Type A HH Lunch | 70,000.00 | 70,000.00 | 19,660.35 | -1,597.00 | 50,339.65 | |
| 1440.072 | | Type A HH Breakfast | 2,000.00 | 2,000.00 | 206.80 | 0.00 | 1,793.20 | |
| 1440.081 | | Type A HS Lunch | 45,000.00 | 45,000.00 | 66,485.25 | -3,846.00 | | 21,485.25 |
| 1440.082 | | Type A HS Breakfast | 3,000.00 | 3,000.00 | 9,752.80 | 0.00 | | 6,752.80 |
| 1440.091 | | Type A MS Lunch | 55,000.00 | 55,000.00 | 43,075.98 | -3,848.00 | 11,924.02 | |
| 1440.092 | | Type A MS Breakfast | 500.00 | 500.00 | 89.50 | 0.00 | 410.50 | |
| 1445.000 | | Other Cafeteria Sales | 15,483.00 | 15,483.00 | 15,535.11 | -7,360.23 | | 52.11 |
| 1445.041 | | Other Sales EH Lunch | 27,000.00 | 27,000.00 | 12,482.64 | -10,258.75 | 14,517.36 | |
| 1445.042 | | Other Sales EH Breakfast | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | |
| 1445.061 | | Other Sales Hgts Lunch | 17,000.00 | 17,000.00 | 1,293.91 | -3,663.46 | 15,706.09 | |
| 1445.062 | | Other Sales Hgts Breakfast | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | |
| 1445.071 | | Other Sales HH Lunch | 17,000.00 | 17,000.00 | 14,444.61 | -9,710.20 | 2,555.39 | |
| 1445.072 | | Other Sales HH Breakfast | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | |
| 1445.081 | | Other Sales HS Lunch | 162,000.00 | 162,000.00 | 82,256.64 | -19,967.34 | 79,743.36 | |
| 1445.082 | | Other Sales HS Breakfast | 25,000.00 | 25,000.00 | 2,264.85 | 1,021.30 | 22,735.15 | |
| 1445.083 | | HS Vending Sales | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | |
| 1445.091 | | Other Sales MS Lunch | 152,000.00 | 152,000.00 | 53,556.01 | -16,903.30 | 98,443.99 | |
| 1445.092 | | Other Sales MS Breakfast | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | |
| 2401.000 | | Interest and Earnings | 0.00 | 0.00 | 52.38 | 4.67 | | 52.38 |
| 3190.001 | | State Aid NYS Lunch | 10,000.00 | 10,000.00 | 11,082.00 | 883.00 | | 1,082.00 |
| 3190.002 | | State Aid NYS Breakfast | 1,200.00 | 1,200.00 | 2,815.00 | 274.00 | | 1,615.00 |
| 4190.000 | | Expense Surpl F Fed#10550 | 30,000.00 | 30,000.00 | 14,450.74 | 0.00 | 15,549.26 | |
| 4190.001 | | Fed Aid Lu Excl SF10555 | 155,000.00 | 155,000.00 | 907,653.00 | 67,256.00 | | 752,653.00 |
| 4190.002 | | Fed Aid Brkf Excl SF10553 | 25,000.00 | 25,000.00 | 71,076.00 | 7,047.00 | | 46,076.00 |
| 4200.000 | | FP-PEBT REVENUE | 0.00 | 0.00 | 3,005.00 | 0.00 | | 3,005.00 |
| 5031.000 | | Transfer from General Fun | 438,201.00 | 563,201.00 | 450,000.00 | 0.00 | 113,201.00 | |
| Total SCHOOL LUNCH FUND | | | 1,425,384.00 | 1,550,384.00 | 1,796,459.10 | -5,044.31 | 586,698.44 | 832,773.54 |

^{*} Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Revenue Status Report As Of: 06/30/2022

Fiscal Year: 2022

Fund: CM MISCELLANEOUS SPECIAL REV

| Revenue Account | Subfund | Description | Original Estimate | Current Estimate | Year-to-Date | Current Cycle | Anticipated Balance | Excess Revenue |
|-----------------------|------------|---------------------------|----------------------|---------------------|--------------|------------------|---------------------|-------------------|
| 2401.000-000X | 000 | Interest and Earnings | 0.00 | 0.00 | 320.45 | 17.48 | | 320.45 |
| 2705.000-0301 | 0301 | FINA Fund | 0.00 | 20.00 | 20.00 | 0.00 | | |
| 2705.000-0807 | 0807 | Roslyn HS Scholarship Fd | 0.00 | 4,740.00 | 9,000.00 | 4,060.00 | | 4,260.00 |
| 2705.000-0808 | 8080 | Laura Adler Scholarship | 0.00 | 100.00 | 100.00 | 0.00 | | |
| 2705.000-0823 | 0823 | Sergio DiBenedetto Mem | 0.00 | 0.00 | 1,000.00 | 1,000.00 | | 1,000.00 |
| 2705.000-0826 | 0826 | Melanie Rose Chaite | 0.00 | 1,100.00 | 1,100.00 | 0.00 | | |
| 2705.000-0827 | 0827 | Gifts and Donations | 0.00 | 0.00 | 1,000.00 | 1,000.00 | | 1,000.00 |
| 2705.000-0860 | 0860 | Gifts and Donations | 0.00 | 0.00 | 500.00 | 500.00 | | 500.00 |
| 2705.000-MLKS | MLKS | Martin Luther King Schola | 0.00 | 5,654.00 | 5,954.00 | 0.00 | | 300.00 |
| 2770.000-0707 | 0707 | Great Adventure Trip | 0.00 | 0.00 | 7,520.00 | 7,520.00 | | 7,520.00 |
| 2770.000-0708 | 0708 | PSAT | 0.00 | 11,200.00 | 11,200.07 | 0.00 | | 0.07 |
| 2770.000-0709 | 0709 | NYSSMA | 0.00 | 4,328.00 | 4,328.00 | 0.00 | | |
| 2770.000-0711 | 0711 | Marching Band | 0.00 | 8,910.00 | 8,910.00 | 0.00 | | |
| 2770.000-0725 | 0725 | HS Science Research | 0.00 | 8,000.00 | 8,000.00 | 0.00 | | |
| 2770.000-0738 | 0738 | Golf Fund Raiser | 0.00 | 0.00 | 1,425.00 | 0.00 | | 1,425.00 |
| Total MISCELLANEOUS S | PECIAL REV | | 0.00 | 44,052.00 | 60,377.52 | 14,097.48 | 0.00 | 16,325.52 |

 $^{^{\}star}$ Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Revenue Status Report As Of: 06/30/2022

Fiscal Year: 2022

Fund: F SPECIAL AID FUND

| Revenue Account | Subfund | Description | Original Estimate | Current Estimate | Year-to-Date | Current Cycle | Anticipated Balance | Excess Revenue |
|------------------------|---------|-------------------------------|----------------------|---------------------|--------------|------------------|---------------------|-------------------|
| 3289.000-001-4801 | 4801 | Summer Handicap | 0.00 | 0.00 | 77,203.00 | 77,203.00 | | 77,203.00 |
| 3289.000-409-2206 | 2206 | Universal Pre -K | 32,374.00 | 32,374.00 | 32,374.00 | 15,335.00 | | |
| 3289.000-425-2282 | 2282 | Teaching Center | 27,917.00 | 27,917.00 | 27,913.84 | 20,934.84 | 3.16 | |
| 3289.000-OSH-2214 | 2214 | Summer Handicap | 0.00 | 0.00 | 471,870.73 | 353,210.20 | | 471,870.73 |
| 4256.000-032-2207 | 2207 | Indiv. w/Dis. Act -611 | 675,170.00 | 678,523.00 | 569,684.61 | 422,433.61 | 108,838.39 | |
| 4256.000-032-2297 | 2297 | Indiv. w/Dis. Act - ARP 611 | 142,960.00 | 142,960.00 | 30,736.11 | 2,144.11 | 112,223.89 | |
| 4256.000-033-2204 | 2204 | Indiv. w/Disab. Ed Act (I | 0.00 | 0.00 | 52,847.26 | 52,847.26 | | 52,847.26 |
| 4256.000-033-2294 | 2294 | Indiv. w/Dis. Act - ARP 619 | 61,085.00 | 61,085.00 | 1,998.89 | -1,183.11 | 59,086.11 | |
| 4289.000-021-2210 | 2210 | Other Federal Aid TITLE 1 | 120,675.00 | 120,675.00 | 117,443.00 | 117,443.00 | 3,232.00 | |
| 4289.000-147-2211 | 2211 | Other Federal Aid (Titl 11A | 148,140.00 | 148,140.00 | 71,883.26 | 71,883.26 | 76,256.74 | |
| 4289.000-204-2102 | 2102 | Other Federal Aid (Specif | 0.00 | 0.00 | 0.00 | -27,327.00 | | |
| 4289.000-204-2202 | 2202 | Other Federal Aid (Title IV | 10,529.00 | 10,529.00 | 10,239.00 | 10,239.00 | 290.00 | |
| 4289.000-293-2245 | 2245 | Other Federal Aid (Title IIIA | 38,272.00 | 38,272.00 | 5,132.33 | 5,132.33 | 33,139.67 | |
| 4289.000-635-2298 | 2298 | Other Federal Aid (Bil Edu | 3,245.00 | 3,245.00 | 1,195.00 | 1,195.00 | 2,050.00 | |
| 4289.000-900-2290 | 2290 | CRSSA-ESSER 2 | 0.00 | 0.00 | 401,996.00 | 0.00 | | 401,996.00 |
| 4289.000-901-2291 | 2291 | ARP - ESSER 3 | 903,479.00 | 903,479.00 | 585,499.11 | 495,152.11 | 317,979.89 | |
| 5031.000-OSH-2214 | 2214 | Interfund Transfers - 4408 | 0.00 | 0.00 | 202,230.31 | 202,230.31 | | 202,230.31 |
| 5031.000-OSH-2242 | 2242 | Interfund Transfers - 4201 | 0.00 | 0.00 | 33,087.00 | 33,087.00 | | 33,087.00 |
| Total SPECIAL AID FUND | | | 2,163,846.00 | 2,167,199.00 | 2,693,333.45 | 1,851,959.92 | 713,099.85 | 1,239,234.30 |

 $^{^{\}star}$ Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Revenue Status Report As Of: 06/30/2022

Fiscal Year: 2022

Fund: H CAPITAL FUND

| Revenue Account | Subfund | Description | Original Estimate | Current Estimate | Year-to-Date | Current Cycle | Anticipated Balance | Excess Revenue |
|--------------------|---------|--------------------------------|----------------------|---------------------|--------------|------------------|------------------------|-------------------|
| 2401.000-INTX | INT | Cap. Res. Interest and Earning | 0.00 | 0.00 | 0.00 | -2,766.47 | | |
| 2770.000-1801 | 1801 | Other Miscellaneous (Specify) | 0.00 | 0.00 | 75,000.00 | 0.00 | | 75,000.00 |
| 5031.000-1898 | 1898 | Interfund Transfers | -400,000.00 | 0.00 | 0.00 | 0.00 | | |
| 5031.000-22BU | 22BU | Interfund Transfers | 0.00 | 0.00 | 2,340,766.69 | 0.00 | | 2,340,766.69 |
| 5789.002-BND1 | BND1 | Other Debt - Lease Buses | 0.00 | 0.00 | 193,338.63 | 193,338.63 | | 193,338.63 |
| Total CAPITAL FUND | | | -400,000.00 | 0.00 | 2,609,105.32 | 190,572.16 | 0.00 | 2,609,105.32 |

 $^{^{\}star}$ Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Revenue Status Report As Of: 06/30/2022

Fiscal Year: 2022

Fund: V DEBT SERVICE

| | | | Original | Current | | Current | Anticipated | Excess |
|--------------------|---------|-----------------------|----------|----------|--------------|---------|-------------|----------|
| Revenue Account | Subfund | Description | Estimate | Estimate | Year-to-Date | Cycle | Balance | Revenue |
| 2401.000 | | Interest and Earnings | 0.00 | 0.00 | 6,955.88 | 363.19 | | 6,955.88 |
| Total DEBT SERVICE | | | 0.00 | 0.00 | 6,955.88 | 363.19 | 0.00 | 6,955.88 |

Selection Criteria

Criteria Name: Last Run
As Of Date: 06/30/2022
Suppress revenue accounts with no activity
Show Actual revenue in 'As Of' cycle
Show special revenue accounts 5997-5999
Sort by: Fund/Revenue Account
Printed by Edward Joyce

^{*} Estimated revenue for Carryover Encumbrances from the prior fiscal year will not be realized.

Roslyn Public Schools Lunch Fund Profit and Loss Statement

| | Jul-21 | | Aug-21 | Sep-21 | Oct-21 | Nov-21 | Dec-21 | Jan-22 | Feb-22 | Mar-22 | Apr-22 | May-22 | Jun-22 | YTD |
|-----------------------------------|--|---------|------------|----------------|----------------------|------------|------------|------------|------------|------------|--------------|------------|-------------|--------------|
| OPERATING DAYS - L | - | | | 17 | 23 | 20 | 16 | 20 | 15 | 23 | 13 | 19 | 13 | 179 |
| OPERATING DAYS - B | The State of the S | | • | 17 | 23 | 20 | 16 | 20 | 15 | 23 | 13 | 19 | 13 | 179 |
| ADP LUNCH | | | | 1,068 | 951 | 807 | 1,076 | 994 | 1,087 | 1,046 | 1,442 | 1,065 | 1,134 | 10,669 |
| ADP BREAKFAST | | | | 95 | 119 | 120 | 160 | 133 | 175 | 121 | | | 1,066 | 1,988 |
| TYPE A REGULAR PAID LUNCH | | | | 14,335 | 17,305 | 13,102 | 13,289 | 15,249 | 12,397 | 17,993 | 11,799 | 15,369 | 11,373 | 142,211 |
| TYPE A REDUCED LUNCH | | | | 285 | 363 | 145 | 328 | 404 | 366 | 505 | 340 | 417 | 272 | 3,425 |
| TYPE A FREE LUNCH | | | | 3,528 | 4,205 | 2,891 | 3,603 | 4,222 | 3,535 | 5,552 | 3,458 | 4,453 | 3,096 | 38,543 |
| TOTAL LUNCH MEALS | | - | | 18,148 | 21,873 | 16,138 | 17,220 | 19,875 | 16,298 | 24,050 | 15,597 | 20,239 | 14,741 | 184,179 |
| | | | | | | | | | | | | | | |
| TYPE A REGULAR PAID BREAKFAST | Land Special | | | 1,085 | 1,778 | 1,671 | 1,642 | 1,538 | 1,533 | 1,789 | 1,695 | 2,384 | 1,791 | 16,906 |
| TYPE A REDUCED BREAKFAST | | | | 35 | 83 | 22 | 84 | 130 | 126 | 90 | 85 | 114 | 74 | 843 |
| TYPE A FREE BREAKFAST | | | | 498 | 868 | 713 | 831 | 985 | 969 | 894 | 860 | 1,130 | 840 | 8,588 |
| TOTAL BREAKFAST MEALS | | 1-0 | | 1,618 | 2,729 | 2,406 | 2,557 | 2,653 | 2,628 | 2,773 | 2,640 | 3,628 | 2,705 | 26,337 |
| TOTAL BRK & LUN MEAL COUNT | | | | 19,766 | 24,602 | 18,544 | 19,777 | 22,528 | 18,926 | 26,823 | 18,237 | 23,867 | 17,446 | 210,516 |
| | i. | | * | | | | 100 | | | | | | | |
| DISTRICT REVENUE: | | | | | | | | | | | | | | |
| MEAL REVENUE (PAID & REDUCED) | \$ | | \$. | \$ 444 | \$ - | s - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | - | \$ 444 |
| A LA CARTE | \$ | • | \$. | \$ 23,638 | \$ 38,389 | | | \$ 47,691 | | | | | \$ 12,052 | |
| HS VENDING SALES | \$ | • | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | - | \$ - |
| INTEREST | \$ | 5.85 | \$ 3.37 | \$ 8 | \$ 10 | \$ 2 | \$ 3 | \$ 3 | \$ 2 | | \$ 1 | | - | |
| GIFTS AND DONATIONS | \$ | | • | \$ - | \$ - | \$ - | \$ - | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |
| CATERING | \$ | • | | \$ - | \$ - | \$ - | \$ - | \$ 2,330 | | | | | \$ 5,381 | |
| FEDERAL & STATE REIMBURSEMENTS | \$ | | • | \$ 82,342 | | | \$ 81,934 | | | \$ 122,400 | \$ 79,253 | | \$ 75,460 | |
| GENERAL FUND SUBSIDY | | | | \$ 45,000 | | | \$ 90,000 | | | | District Co. | \$ 90,000 | | \$ 450,000 |
| SURPLUS FOOD | S | | \$. | \$ - | \$ 1,751 | \$ 3,417 | \$ 6,164 | \$ 6,112 | \$ 5,194 | \$ 4,724 | \$ 6,196 | \$ 6,320 | \$ 3,005 | \$ 42,884 |
| | | | | | | | | | | | | | | |
| TOTAL REVENUE | \$ | 5.85 | \$ 3.37 | \$ 151,433 | \$ 168,746 | \$ 161,728 | \$ 203,905 | \$ 200,187 | \$ 222,129 | \$ 169,421 | \$ 126,378 | \$ 290,254 | \$ 95,903 | \$ 1,790,093 |
| | | | | | | | | | | | | | (| |
| EXPENSES: | | | | | | | | | | _ | _ | | | 40.404 |
| BEGINNING FOOD INVENTORY | \$ | 19,181 | | \$ 19,181 | | | | \$ 10,068 | | | \$ - | \$ - | \$ - | \$ 19,181 |
| TOTAL FOOD PURCHASES | \$ | | \$ - | \$ 16,947 | | | | \$ 35,933 | \$ 22,354 | \$ 41,972 | \$ 13,149 | \$ 63,394 | \$ 36,131 | |
| ENDING FOOD INVENTORY | \$ | 19,181 | | \$ 7,123 | | | | \$ 3,071 | | | | 4 00 004 | . 20.424 | \$ 10,068 |
| TOTAL FOOD COST | \$ | • | \$ - | \$ 29,005 | \$ 42,005 | \$ 21,083 | \$ 26,344 | \$ 42,930 | \$ 25,425 | \$ 41,972 | \$ 13,149 | \$ 63,394 | \$ 36,131 | \$ 331,370 |
| | | | | | | | | | | * 50.005 | £ 04.070 | 4 54 500 | \$ 70,140 | \$ 605,152 |
| TOTAL DIRECT LABOR | \$ | 6,342 | | | | | | \$ 54,232 | | | | | | |
| BENEFITS (estimated) | \$ | | S - | \$ 41,626 | | | | \$ 44,074 | | | | | \$ 45,375 | \$ 1,057,608 |
| TOTAL PERSONNEL COST | \$ | 6,342 | \$ 6,580 | \$ 94,080 | \$ 100,106 | \$ 95,472 | \$ 107,361 | \$ 98,306 | \$ 104,018 | \$ 100,785 | \$ 130,544 | \$ 90,499 | \$ 115,515 | \$ 1,057,608 |
| | _ | | | | | 4 4040 | \$ 4,696 | \$ 4,424 | \$ 4,294 | \$ 13,357 | \$ 9,585 | \$. | | \$ 2,302 |
| BEGINNING PAPER/SUPPLIES INVENTOR | | 2,302 | | | | | | | | | \$ 3,342 | \$ 892 | \$ 1,938 | |
| | \$ | | \$ - | \$ - | \$ 2,109 \$ 4,612 | | \$ 4,424 | | | | 3 3,342 | 3 052 | \$ 1,550 | \$ 15,445 |
| ENDING PAPER/SUPPLIES INVENTORY | | 2,302 | | | | | | | | | \$ 12,927 | \$ 892 | \$ 1,938 | - |
| TOTAL PAPER/SUPPLIES EXPENSE | \$ | • | \$ - | \$ (106) | \$ 392 | \$ 483 | \$ 3,965 | \$ 2,550 | \$ (5,302) | 3 4,500 | \$ 12,921 | 3 092 | \$ 1,530 | 3 21,732 |
| EQUIPMENT & DEPAIR COST | | | | | s - | s - | s - | | s - | s - | • | s - | s - | s - |
| EQUIPMENT & REPAIR COST | \$ | • | s - | \$ - \$ - | \$ - \$ 1,751 | | | \$ 6,112 | - | | \$ 6,196 | | - | \$ 39,879 |
| SURPLUS FOOD RECEIVED | \$ | | s - | | | | | | | | | | \$ (1,000) | |
| CONTRACTUAL EXPENSES | \$ | | \$ - | | | | \$ 500 | \$ 625 | \$ - | \$ - | \$ - | \$ - | \$ (1,000) | \$ - |
| WAREHOUSING COSTS-GOV'T | \$ | - | \$ - | \$ - \$ 500 | \$ - \$ 2,251 | | - | - | - | | - | - | \$ (1,000) | |
| TOTAL OTHER EXPENSES | \$ | | \$ - | \$ 500 | 2,251 | 3 3,917 | → 0,004 | a 0,131 | 3 3,739 | 3,224 | \$ 0,090 | # 0,020 | \$ (1,000) | \$ 40,040 |
| NET OPERATING COOTS | | 6 242 | | \$ 123,480 | \$ 144,754 | £ 420.055 | £ 144 325 | \$ 150,523 | \$ 129,879 | \$ 152,494 | \$ 167 715 | \$ 169 605 | \$ 152 584 | \$ 1,464,833 |
| NET OPERATING COSTS | \$ | 6,342 | \$ 6,580 | \$ 123,480 | 3 144,/54 | 120,955 | J 144,333 | # 100,023 | 2 123,073 | 102,401 | \$ 100,010 | # 100,000 | ¥ 102,004 | \$ 1,404,000 |
| NET CAESTEDIA DECETTI OCC | e | (6,336) | \$ (6,577) | \$ 27,953 | \$ 23,992 | \$ 40.772 | \$ 59 570 | \$ 49,664 | \$ 92,250 | \$ 16 941 | \$ (36.937) | \$ 120 64R | \$ (56.681) | \$ 325,261 |
| NET CAFETERIA PROFIT/LOSS | a a | (0,330) | (0,5// | 4 21,355 | 23,392 | 40,772 | \$ 55,570 | 4 40,004 | 1 02,200 | 10,041 | 1 (50,007) | | 1-0,001) | , |

Food Service Program Revenues

| FISCAL 21-22 | | Jun-21 | | Jun-22 | (| CUM 20-21 | (| CUM 21-22 |
|--------------------------|--------|-----------|-------|-----------|-----|------------|-------|------------|
| EH LUNCH | \$ | - | \$ | - | \$ | 944.50 | \$ | - |
| EH BREAKFAST | \$ | 5.00 | \$ | - | \$ | 191.50 | \$ | 3.00 |
| HEIGHTS LUNCH | \$ | 13.25 | \$ | _ | \$ | 696.75 | \$ | - |
| HEIGHTS BREAKFAST | \$ | - | \$ | _ | \$ | 145.00 | \$ | 6.40 |
| HH LUNCH | \$ | | \$ | - | \$ | 1,195.50 | \$ | - |
| HH BREAKFAST | \$ | 6.00 | \$ | - | \$ | 278.00 | \$ | - |
| HS LUNCH | \$ | 91.50 | \$ | _ | \$ | 1,913.75 | \$ | 323.00 |
| HS BREAKFAST | \$ | 36.00 | \$ | _ | \$ | 349.35 | \$ | 24.00 |
| MS LUNCH | \$ | 55.75 | \$ | 2 | \$ | 1,421.75 | \$ | 84.50 |
| MS BREAKFAST | \$ | - | \$ | - | \$ | 54.00 | \$ | 3.25 |
| TOTAL FOOD REVENUE | \$ | 207.50 | \$ | | \$ | 7,190.10 | \$ | |
| TOTAL TOOD REVERSE | | 201.00 | Ψ. | | | 7,100110 | | 74,1110 |
| OTHER CAFETERIA SALES | \$ | 304.50 | \$ | 5,381.23 | \$ | 1,221.63 | \$ | 13,619.40 |
| EH LUNCH OTHER | \$ | 207.50 | \$ | 1,825.74 | \$ | 1,708.30 | \$ | 29,948.34 |
| | | 3.25 | \$ | 1,023.74 | \$ | 67.60 | \$ | 50 |
| EH BREAKFAST OTHER | \$ | | | 924.10 | \$ | 1,846.35 | \$ | |
| HEIGHTS LUNCH OTHER | \$ | 193.50 | \$ | 824.19 | | 26.65 | 223 | |
| HTS BREAKFAST OTHER | \$ | - | \$ | 4 450 04 | \$ | | \$ | |
| HH LUNCH OTHER | \$ | 298.05 | \$ | 1,159.34 | \$ | 797.55 | \$ | - |
| HH BREAKFAST OTHER | \$ | 232.90 | \$ | - | \$ | 567.95 | \$ | |
| HS LUNCH OTHER | \$ | 5,723.85 | \$ | 4,168.75 | \$ | 49,650.15 | | 145,904.28 |
| HS BREAKFAST OTHER | \$ | 688.50 | \$ | 1,021.29 | \$ | | | [|
| MS LUNCH OTHER | \$ | 4,117.30 | \$ | 3,052.88 | \$ | 32,068.55 | | 107,091.85 |
| MS BREAKFAST OTHER | \$ | 19.75 | \$ | - | \$ | 283.50 | \$ | |
| TOTAL A LA CARTE SALES | \$ | 11,484.60 | \$ | 12,052.19 | \$ | 92,225.50 | \$ | 332,631.35 |
| VENDING SALES | \$ | ajeka 🕳 | \$ | | \$ | | \$ | - |
| VERDING GALLS | 10. ¥. | | S. V. | | | | 10.00 | |
| INTEREST AND EARNINGS | \$ | 8.18 | \$ | 4.67 | \$ | 67.07 | \$ | 32.99 |
| STATE AID LUNCH | \$ | 12 | \$ | 883.00 | \$ | 72 | \$ | 9,799.00 |
| STATE AID BREAKFAST | s | _ | \$ | 274.00 | \$ | _ | \$ | |
| FED AID LUNCH | | 49,238.00 | \$ | 67,256.00 | 3.0 | 308,294.00 | 0.00 | 865,752.00 |
| FED AID BREAKFAST | | 1,878.00 | \$ | 7,047.00 | | 11,664.00 | | 71,076.00 |
| TOTAL FED/STATE AID | | | | | | | | 950,463.00 |
| TOTAL FEDISTATE AID | Ψ | 31,110.00 | Ψ | 75,400.00 | Ψ | 010,000.00 | Ψ | 000,400.00 |
| SURPLUS FOOD RECEIVED | \$ | 678.70 | \$ | - | \$ | 10,602.16 | \$ | 39,878.53 |
| EAST UILLS TOTAL | 6 | 215 7F | 6 | 1,825.74 | • | 2,911.90 | \$ | 29,987.59 |
| EAST HILLS TOTAL | \$ | 215.75 | \$ | | \$ | 2,802.20 | \$ | |
| HEIGHTS TOTAL | \$ | 215.00 | | 824.19 | \$ | | _ | |
| HARBOR HILL TOTAL | \$ | 206.75 | \$ | 824.19 | \$ | 2,714.75 | \$ | |
| HIGH SCHOOL TOTAL | \$ | 298.05 | \$ | 1,159.34 | \$ | 2,164.70 | \$ | |
| MIDDLE SCHOOL TOTAL | \$ | 536.95 | \$ | 1,159.34 | \$ | 2,839.00 | \$ | 32,745.13 |
| BREAKFAST TOTAL | \$ | 991.40 | \$ | 1,021.29 | \$ | 7,172.45 | \$ | 9,281.48 |
| LUNCH TOTAL | _ | 10,700.70 | \$ | 11,030.90 | \$ | 92,234.65 | _ | 323,794.02 |
| GRAND TOTAL WITH VENDING | _ | 11,996.60 | \$ | 17,433.42 | _ | 100,628.73 | _ | 346,694.90 |

Personnel Action Report Professional

| Item | Name | Action | Position/Replacing | Class | Туре | Location | From | То | Tenure Area | Certification/Class/Step/Salary |
|------|------------------------|--------------------------------|--|-------|------|----------|------------------------|------------------------------------|-----------------------|---|
| 1 | Sophia Sassouni | Rescind Substitute Appointment | Per Diem Substitute Teacher | | | | 9/1/22 | 6/30/23 | | School Counselor, \$130/day |
| 2 | Anna Guerra | Resignation | Per Diem Substitute Teacher | | | EH | | 8/24/22 (last day of employment) | | |
| 3 | Jenna Shapiro | Resignation | Teaching Assistant | | | HTS | | 9/9/2022 (last day of employment) | | |
| 4 | Jasmine Fernandez | Resignation | Teaching Assistant | | | EH | | 8/30/2022 (last day of employment) | | |
| 5 | Jury Otero-Nunez | Resignation | Teaching Assistant | | | EH | | 8/26/2022 (last day of employment) | | |
| 6 | Gina Pisciotta | Resignation | Teaching Assistant | | | MS | | 8/26/2022 (last day of employment) | | |
| 7 | Michelle Becker | Resignation | Teaching Assistant | | | EH | | 8/12/2022 (last day of employment) | | |
| 8 | Ellen Bowen | Probationary Appointment | Teaching Assistant (M.Becker) | | | EH | 10/3/22 | Prob. Ends 10/2/26* | Teaching Assistant | TA Level III, Gr. 1/Step 1**, Per RPA Contract |
| 9 | Isaac Neal | Probationary Appointment | Dean of Students | | | HS | 9/28/22 | Prob. Ends 9/27/2026 | Dean | SBL, SDL & Health Education, \$124,000, Per RASA Contract |
| 10 | Patricia Michel-Ritsua | Probationary Appointment | Teaching Assistant (J.Otero-Nunez) | | | НН | 9/28/22 | Probation Ends 9/27/26* | Teaching Assistant | TA Level I, Grade 3/Step 1, Per RPA Contract |
| 11 | Patricia Michel-Ritsua | Appointment | ABA/SC Planning Teaching Assistant (not to exceed 4 hrs./mo. | | | HH | 9/28/22 | 6/30/23 | | Per RPA Contract, employees' hourly rate |
| 12 | Heidy Cobar | Substitute Appointment | Per Diem Substitute Teacher | | | HTS | 9/28/22 | 6/30/23 | | \$130/day |
| 13 | Alexa Tubian | Substitute Appointment | Per Diem Substitute Teacher | | | MS | 9/28/22 | 6/30/23 | | \$130/day |
| 14 | Francesca Prestia | Part-Time Appointment | .5 FTE Teaching Assistant | | | HTS | 9/23/22 | 6/30/23 | | Grade 1/Step 4, Per RPA Contract prorated |
| 15 | Rudolf Lanzillotta | Revise Part-Time Appointment | .033 FTE Physical Education | | | HTS | 8/30/22 | 6/30/23 | | Physical Ed & Health, MA+30/Step 5, Per RTA Contract, prorated |
| 16 | Nicole Rosen | Revise Childcare Leave | Speech & Hearing Handicapped | | | НН | 9/19/22 | 6/30/23 | | |
| 17 | Daniela Allegro | Revise Appointment | Regular Substitute/Leave Replacement (N.Rosen) | | | НН | 9/19/22 | 6/30/23 | | Speech & Lang., MA/Step 1**, Per RTA Contract |
| 18 | Daniela Allegro | Substitute Appointment | IPG Substitute Teacher (not to exceed 3 hrs./wk.) | | | НН | 9/19/22 | 6/30/23 | | Per RTA Contract |
| 19 | Betina Puliafico | Appointment | Regular Substitute/Leave Replacement (A.Goldin) | | | НН | On or about 12/19/2022 | 6/30/23 | | Early & Childhood Ed, Birth-Gr. 6, MA/Step 1, Per RTA Contract |
| 20 | Leonard Novick | Coach Appointment | JV2 Boys' Basketball I /4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 21 | Jeremy Cohen | Coach Appointment | Girls' JV Basketball, I /3 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 22 | Stephanie Orfini | Coach Appointment | Girls' Gymnastics, V/4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 23 | Lauren Ruppert | Coach Appointment | Assistant Varsity Gymnastics V/4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 24 | Nicholas Chiarelli | Coach Appointment | Boys' Ass't Winter Track, II /4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 25 | Jane Lapin | Coach Appointment | Girls' Ass't Winter Track, II /4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 26 | Tuan Nguyen | Coach Appointment | Boys' Wrestling, VII / 4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 27 | Andrea Schieck | Coach Appointment | Boys' Assistant Varsity Swimming II /2 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 28 | Mark Steinmuller | Coach Appointment | Boys/Girls' Winter Track, II / 4 | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 29 | Jesse Sorensen | Coach Appointment | Boys' Basketball, I / 4 | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 30 | Mark Steinmuller | Coach Appointment | Boys' Volleyball, II / 4 | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 31 | Matthew Moscola | Coach Appointment | Boys Ass't Lacrosse, II / 4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 32 | Michael Miller | Coach Appointment | Boys' JV Lacrosse, II / 3 | + | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 33 | Christina Gogh | Coach Appointment | Girls' JV Lacrosse, II / 3 | + | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 34 | Kerriann Jannotte | Coach Appointment | Boys' Tennis, IV / 4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 35 | Jonathan Piccirillo | Coach Appointment | Boys' JV Tennis, IV / 4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 36 | Jane Lapin | Coach Appointment | Girls' Ass't Track & Field, II / 4 | - | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| | ошно варин | обаст Арропштен | Ono 7000 Hack & Hold, II / 4 | | | 110 | 3123122 | 0/30/23 | | 1 of RTA Software |

Personnel Action Report Professional

| Item | Name | Action | Position/Replacing | Class | Туре | Location | From | То | Tenure Area | Certification/Class/Step/Salary |
|------|------------------------|-------------------------|--|-------|------|----------|---------|---------|-------------|---------------------------------|
| 37 | Nicholas Chiarelli | Coach Appointment | Boys' Ass't Track & Field, II / 4 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 38 | Mark Steinmuller | Coach Appointment | Boys' Baseball, II / 4 | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 39 | Robert Johnson | Coach Appointment | Boys' Baseball, II / 3 | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 40 | Erik Takseraas | Coach Appointment | Track & Field II / 4 | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 41 | Marvin Leveille | Coach Appointment | Track & Field, II / 4 | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 42 | Michael Floccari | Coach Appointment | Track & Field II / 3 | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 43 | Paula Picon | Coach Appointment | Boys' Soccer, II / 1 | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 44 | Stacey Neal | Appointment | Elem. After-School Instructional Teaching - PACT | | | HTS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 45 | Ariela Handler | Appointment | Elem. After-School Instructional Teaching - PACT | | | HTS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 46 | Karen Lucchese | Appointment | Elem. After-School Instructional Teaching - PACT | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 47 | Kimberly Carra | Appointment | Elem. After-School Instructional Teaching - PACT | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 48 | Delfina Hennep | Appointment | Elem. After-School Instructional Teaching - PACT | | | HH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 49 | Kelly Denig | Appointment | Elem. After-School Instructional Teaching - PACT | | | HH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 50 | Karey Hintermeister | Appointment | Elem. After-School Instructional Teaching - PACT | | | НН | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 51 | Nanette Maleganos | Appointment | After School Instructional Teaching - Mock Trial | | | НН | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 52 | Garrett Thibodeau | Appointment | After School Instructional Teaching - Math Olympiads | | | НН | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 53 | Maria Stathakos | Appointment | Intramural Activity - Athletics | | | НН | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 54 | Dara Kaplan | Appointment | After School Instructional Teaching - LEGO Robotics | | | НН | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 55 | Ricki Harwin | Appointment | After School Instructional Teaching - Arts & Crafts | | | НН | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 56 | Melissa Levi | Appointment | After School Instructional Teaching - STEM Grades 4/5 | | | НН | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 57 | Theresa Debello-Tahany | Appointment | After School Instructional Teaching - STEM Grades 2/3 | | | НН | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 58 | Nanette Maleganos | Appointment | Intramural Activity - School Newspaper | | | НН | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 59 | AnneMarie Kellan | Appointment | After School Instructional Teaching - Mock Trial | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 60 | Ellen Chavoustie | Appointment | After School Instructional Teaching - Math Olympiads | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 61 | Patricia Van Roten | Appointment, Co-Advisor | Intramural Activity - Athletics | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract, shared |
| 62 | Stacey Bell | Appointment, Co-Advisor | Intramural Activity - Athletics | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract, shared |
| 63 | Maria Favara | Appointment | After School Instructional Teaching - Arts & Crafts | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 64 | Michaela Lee | Appointment | After School Instructional Teaching - LEGO Robotics | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 65 | Lindsay Collins | Appointment | After School Instructional Teaching - STEM Grades 4/5 | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 66 | Alesandra Maliner | Appointment | After School Instructional Teaching - STEM Grades 2/3 | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 67 | AnneMarie Kellan | Appointment | Intramural Activity - School Newspaper | | | EH | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 68 | Brian Wedeking | Appointment | Auditorium Crew | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 69 | Cathleen Marx | Appointment | RCP Costumes | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 70 | Brian Wedeking | Appointment | Stagecraft | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |

Personnel Action Report Professional

| Item | Name | Action | Position/Replacing | Class | Туре | Location | From | То | Tenure Area | Certification/Class/Step/Salary |
|------|----------------------|-------------------------|---|-------|------|----------|---------|---------|-------------|--|
| 71 | Jolita Haigis | Appointment | Forensic Assistant Coach | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 72 | Alison Hoge | Appointment | Robotics Assistant Advisor | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 73 | Diana Sabzevari | Appointment | Student Fundraising Advisor 2 | | | HS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 74 | David Cordeau | Appointment | Coding Club | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 75 | Julianna DeAngelis | Appointment | Spotlight Drama Club Assistant | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 76 | Douglas Sherry | Appointment | Spotlight Stagecraft | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 77 | Marissa Ulrich | Appointment | Environment Club | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 78 | Corey Marx | Appointment | LEGO Robotics | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 79 | Cathleen Marx | Appointment | Lighthouse Christian Discussion Group | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 80 | Robin Stein | Appointment | Home and Careers Club | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 81 | Milva Franz | Appointment, Co-Advisor | World Language Club | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract, shared |
| 82 | Kristina Giordano | Appointment, Co-Advisor | World Language Club | | | MS | 9/23/22 | 6/30/23 | | Per RTA Contract, shared |
| 83 | Rachel Frescott | Appointment | School Nutrition Coordinator (not to exceed 12 hours) | | | District | 9/23/22 | 6/30/23 | | Per RTA Contract |
| 84 | Loretta Fonseca | Appointment | Collegial Circle Facilitator (not to exceed 1 hour) | | | | 9/23/22 | 6/30/23 | | \$80/hour (paid by Teacher Center Grant) |
| 85 | Kelly Klages | Appointment | In-Service Instructor (not to exceed 15 hrs.) | | | | 9/23/22 | 6/30/23 | | \$80 (paid by Teacher Center Grant) |
| 86 | John Paul Leonardi | Appointment | In-Service Instructor (not to exceed 15 hrs.) | | | | 9/23/22 | 6/30/23 | | \$80 (paid by Teacher Center Grant) |
| 87 | Ginna-Lee Tamburello | Appointment | Lunch Duty Stipend | | | EH | 9/23/22 | 6/30/23 | | Per RPA Contract |
| 88 | Susan Greco | Appointment | Lunch Duty Stipend | | | MS | 9/23/22 | 6/30/23 | | Per RPA Contract |
| 89 | Samantha Jenkins | Appointment | Lunch Duty Stipend | | | MS | 9/23/22 | 6/30/23 | | Per RPA Contract |
| 90 | Randi Linker Beatus | Appointment | Lunch Duty Stipend | | | MS | 9/23/22 | 6/30/23 | | Per RPA Contract |
| 91 | Edward Johnson | Appointment | Lunch Duty Stipend | | | MS | 9/23/22 | 6/30/23 | | Per RPA Contract |
| 92 | Daphne Ringgold | Appointment | Lunch Duty Stipend | | | MS | 9/23/22 | 6/30/23 | | Per RPA Contract |
| 93 | Latosha Johnson | Appointment | Lunch Duty Stipend | | | MS | 9/23/22 | 6/30/23 | | Per RPA Contract |
| 94 | Pantea Madani | Appointment | Lunch Duty Stipend | | | MS | 9/23/22 | 6/30/23 | | Per RPA Contract |
| 95 | Tara Bonaney-Roe | Appointment | Lunch Duty Stipend | | | MS | 9/23/22 | 6/30/23 | | Per RPA Contract |
| 96 | Lisa Smithson | Appointment | Lunch Duty Stipend | | | MS | 9/23/22 | 6/30/23 | | Per RPA Contract |

All extracurricular appointments for the 2022-2023 school year are subject to student interest as well as the Governor's order regarding school closure.

^{*}This individual must receive three (3) annual APPR composite ratings of Effective or Highly Effective, in at least three (3) of the preceding four (4) years.

^{**}Placement subject to verification of education and employment.

| Item | Name | Action | Position / Replacing | Class | Type of Appt | Location | From | То | Tenure Area | Certification Class / Step Salary |
|------|--------------------|---------------------------|---|--------------|-----------------|----------|-------------------------|------------------------------------|-------------|--|
| 1 | Joan Zervakos | Resignation | Monitor | | | EH | | 8/24/2022 (last day of employment) | | |
| 2 | Christopher McAvoy | Resignation | Security Aide-Hourly | | | | | 9/9/2022 (last day of employment) | | |
| 3 | Joseph Cutrone | Appointment | Security Aide-Hourly (C.McAvoy) | | | | On or about 10/3/2022* | | | \$25.00/hour |
| 4 | John Murphy | Probationary Appointment | Head Custodian II (D.Brazil) | Comp | Prob | HS | On or about 9/26/2022* | | | Grade 8/Step 3, Per RCBDMA Contract |
| 5 | Dalton Samuels Jr. | Resignation | Bus Driver F/T | | | | | On or About 10/16/2022* | | |
| 6 | Dalton Samuels Jr. | Probationary Appointment | Dispatcher (A.Careri) | | | BUS | On or About 10/17/2022* | | | \$120,000 |
| 7 | Lully Scarpitta | Probationary Appointment | .71 Food Service Worker (E.Staeban) | Labor | | MS | On or about 9/28/22* | | | Grade 4, Step 1, Per RFSA Contract |
| 8 | Josue Moneus | Resignation from Position | Bus Driver P/T | | | | | 10/9/2022 (last day of employment) | | |
| 9 | Josue Moneus | Probationary Appointment | Cleaner/Bus Driver (E.Destina) | Non- Comp | Prob | HS/BUS | On or about 10/10/2022* | | | Grade 4/Step ENT, Per RCBDMA Contract |
| 10 | Deirdre Conneely | Appointment | Monitor (C.Joyner) | Non- Comp | P/T | EH | On or about 9/28/22* | | | \$16.84/hour, per RPA Contract |
| 11 | Jami Berg | Substitute Appointment | Per Diem Substitute RN | | Sub | | On or about 10/3/2022* | 6/30/23 | | \$240/daily |
| 12 | Deborah Prophett | Appointment | After School Drivers Ed. Paraprofessional | | | HS | 9/23/22 | 6/30/23 | | Per RPA Contract |

^{*} Pending Civil Service Approval

NOTE: All appointments are subject to Federal, State and local conditions due to COVID-19.

Fall 2022 - October 12, 2022 - February 10, 2023 Adult Education Instructors 2022-2023

| EMPLOYEE # | LAST NAME | FIRST NAME | COURSE NAME | | Total \$ |
|------------|--------------|------------|--|---|----------|
| 3886 | Adams-Mazzei | Elizabeth | Beginner Spanish - Evening | \$ | 852.23 |
| 3886 | Adams-Mazzei | Elizabeth | Beginner Spanish - Day | \$ | 798.97 |
| 433 | Bayon | Terrylynn | Microsoft Excel | \$ | 434.52 |
| 433 | Bayon | Terrylynn | Getting the Most out of your iPad & iPhone | \$ | 434.52 |
| 1864 | Berman | Jody | Too Much Paper | \$ | 75.61 |
| 1864 | Berman | Jody | Too Little Time | \$ | 75.61 |
| 1864 | Berman | Jody | Take back your space | \$ | 75.61 |
| 3928 | Bhatt | Paulomi | Bollywood Lifestyles | \$ | 395.35 |
| 4293 | Bitterman | Scott | Basketball | \$ | 450.00 |
| 3656 | Cadorniga | Maria | Yoga H | \$ | 504.08 |
| 2829 | Cafiero | Linda | Yoga, Day | \$ | 604.90 |
| 582 | Greenhut | Anita | Crocheting | \$ | 500.00 |
| 3146 | Pincus | Frances | Barre Workout | \$ | 651.78 |
| 3681 | Regis | Marie, F | Natural Approach to Insomnia | \$ | 70.30 |
| 3681 | Regis | Marie, F | Introduction to Meditation | \$ | 140.61 |
| 3681 | Regis | Marie, F | Face Reading | \$ | 70.30 |
| 649 | Romeo | Barbara | Interval Train, Sec. I | \$ | 831.10 |
| 649 | Romeo | Barbara | Interval Train, Sec. II | \$ | 831.10 |
| 649 | Romeo | Barbara | Interval Train, Sec. III | \$ | 831.10 |
| 2819 | Sanders | Carin | Non-Impact Aerobics | \$ | 604.90 |
| 2819 | Sanders | Carin | Stretch & Tone | \$ | 604.90 |
| 2819 | Sanders | Carin | Core & Balance Combo | \$ | 453.68 |
| 4294 | Snider | Debby | Zumba - in person | \$ | 500.00 |
| 4294 | Snider | Debby | Zumba - Virtual | \$ | 500.00 |
| 3232 | Tzochev | Kiril | Watercolor Painting - Evening | \$ | 652.80 |
| 3596 | Wasserman | Renee | Italian, Intermediate | \$ | 831.10 |
| 3596 | Wasserman | Renee | Italian, Conversational | \$ | 831.10 |
| 3596 | Wasserman | Renee | French, Intermediate | \$ | 831.10 |
| 3596 | Wasserman | Renee | French, Conversational | \$ | 831.10 |

September 22, 2022 Roslyn Public Schools Agenda Page 42

Brochure Printing Bid # 22/23-26

Bid Advertised: August 3rd, 2022

Bid E-Mailed – August 3rd, 2022

Bid Opened – August 10, 2022

Number of Invitation to bed emailed – 7

Number of Bids received – 1

Recommendation: That award based on satisfactorily meeting specifications are made to as follows:

**COURIER PRINTING CORP. 24 LAUREL BANK AVE. DEPOSIT, NY 13754

16 pages plus cover: \$8,407.00

20 pages plus cover: \$9,800.00

24 pages plus cover: \$10,948.00

Preparation of Mailing (20,000 sort mailing): \$459.99

Preparation of Mailing (22,000 third class mailing): \$459.00

| Item | Tran Amo | sfer Dollar ount | From Code | | evious propriation | vised propriation | To Code | Previous Appropriation | | Revise Appro | ed priation |
|------|-------------|---------------------|--|------------|-----------------------|----------------------|---|------------------------|--------|-----------------|----------------|
| 1 | \$ | 12,000.00 | H1620 000 03 15CR Unalloc Cap Res 2015 | \$ | 1,832,412.50 | \$ 1,820,412.50 | H1620 246 08 23SF Survey Fields HS Enviro | \$ | 772.00 | | 12,772.00 |
| 2 | For: I | | of funds for enviro testing of 6 HS cl H1620 000 03 15CR Unalloc Cap Res 2015 | assı \$ | 1,820,412.50 | \$ 1,803,912.50 | H1620 293 03 23AC District Wide A/C GC | \$ | - | \$ | 16,500.00 |
| | For: I | Reallocation of | of funds for HVAC work at HS | | | | | | | | |

| APPROVED: | Susan Warren | DATE: |
|-----------|---------------|--------|
| APPROVED: | Allison Brown | DATE |
| APPROVED: | | Item # |

ROSLYN UNION FREE SCHOOL DISTRICT, NEW YORK

EXTRACLASSROOM ACTIVITY FUNDS STATEMENT OF CASH RECEIPTS, CASH DISBURSEMENTS AND CASH BALANCES MONTH ENDING JUNE 30, 2022

| | | Cash | | | Cash |
|---|-----|-----------------|-----------|---------------|----------------------|
| | | Balances | | | Balances |
| | | Beginning | Receipts | Disbursements | Ending |
| | | | | | |
| High School: | 163 | | | | |
| Mental Health Awareness | \$ | 1,782.98 | 50.00 | | 1,832.98 |
| Animal Rights Club | | 944.00 | | | 944.00 |
| Art Club | | 434.22 | | | 434.22 |
| Asian Cultural Exchange (ACE) | | 1,304.47 | | | 1,304.47 |
| Astronomy Club | | 13,450.55 | | | 13,450.55 |
| Athletes Helping Athletes | | 377.40 | | 4 505 70 | 377.40 |
| Autism Awareness | | 2,244.96 | 898.34 | 1,535.78 | 1,607.52 |
| CARE (formerly YAC) | | 1,462.00 | | | 1,462.00 |
| Code Club | | 199.00 | 100.01 | 4 205 24 | 199.00 |
| DECA./School Store | | 7,179.71 | 139.31 | 4,365.21 | 2,953.81 |
| Diversity Club | | 456.29 | | | 456.29 |
| Environment | | 771.08 | 500.00 | | 771.08 |
| Forensics Club | | 998.20 | 568.00 | | 1,566.20 959.51 |
| Gay Straight Alliance | | 959.51 | | | 335.55 |
| Global Awareness | | 335.55 | | | 795.54 |
| Habitat for Humanity | | 795.54 | 0.405.00 | 0.700.40 | |
| Harbor Hill Light Yearbook | | 8,358.12 | 3,405.00 | 6,733.46 | 5,029.66 |
| Honor Society | | 1,456.91 | | | 1,456.91 |
| Interest and Bank Charges | | 2,831.49 | | | 2,831.49 48.34 |
| JANE | | 48.34 | | | 327.39 |
| Jewish Studies Union | | 327.39 | F22.00 | | |
| Junior Scope | | 2,218.51 | 532.00 | 900.00 | 2,750.51 2,313.29 |
| Key Club | | 3,213.29 | | 900.00 | 72.00 |
| Math Team | | 72.00 | 900.00 | 1,000.00 | 1,645.17 |
| Medical Explorers | | 1,746.17 | 899.00 | 1,000.00 | 858.51 |
| Model Congress | | 858.51 | | | 167.00 |
| Muslim Discussion Group | | 167.00 | 22 207 00 | 6,411.96 | 27,081.56 |
| Organization of Class Councils | | 1,196.52 | 32,297.00 | 0,411.90 | 365.50 |
| Principal's Advisory Committee | | 365.50 65.10 | | | 65.10 |
| Quiz Bowl Team | | 2,607.37 | | | 2,607.37 |
| Beacon newspaper | | 1,259.35 | | | 1,259.35 |
| Royal Crown Players Research | | 4,382.68 | | 668.96 | 3,713.72 |
| Robotics | | 3,123.62 | | 200.00 | 2,923.62 |
| | | 1,933.54 | | 200.00 | 1,933.54 |
| SADD Science National Honor Society | | 158.50 | | | 158.50 |
| | | 49.00 | | | 49.00 |
| Science Olympiad Student's for Social Responsibility | | 897.51 | | | 897.51 |
| Special Events/Misc. | | 8,820.95 | 5,384.00 | 12,000.00 | 2,204.95 |
| Stock Market | | 70.43 | 5,504.00 | 12,000.00 | 70.43 |
| Student Prints | | 119.42 | | | 119.42 |
| Tri-M Music Honor Society | | 1,123.85 | | | 1,123.85 |
| V.E.D.D.A. (formerly V.E.R.Y.) | | 1,431.48 | | | 1,431.48 |
| World LHS (formerly For Lang HS) | | 1,707.86 | 37.00 | | 1,744.86 |
| Book Balance | \$ | 84,305.87 | 44,209.65 | 33,815.37 \$ | 94,700.15 |
| | | 100 | | | |
| Bank Reconciliation | | NEW TANK | | | |
| CD | | 0.00 | | | 0.400.00 |
| Savings | | 0.00 | 65.5- | | 9,400.89 |
| Checking | | | 93,021.38 | | 0.400.00 |
| Outstanding | | | 7,722.12 | | 9,400.89 |
| Net Checking | | 05 000 00 | | | |
| Bank Balance | | 85,299.26 | | | |

STATEMENT OF CASH RECEIPTS, CASH DISBURSEMENTS AND CASH BALANCES MONTH ENDING JUNE 30, 2022

| | Cash | | | Cash |
|---|------------------------------|-----------------------|---------------|---------------------------------------|
| | Balances | | | Balances |
| | Beginning | Receipts | Disbursements | Ending |
| Middle School: | | | | 0.000.57 |
| Community Services Languages Club Youth Against Cancer | 2,568.82 318.57 32.95 | 1,164.75 | 1,700.00 | 2,033.57 318.57 32.95 129.70 |
| Scrabble Club Spotlight Student Advisory | 129.70 9,938.96 623.76 | 186.00 | 370.00 | 9,568.96 809.76 |
| Yearbook | 19,637.73 | 1,375.00 | 3,504.26 | 17,508.47 |
| Book Balance | \$ 33,250.49 | 2,725.75 | 5,574.26 \$ | 30,401.98 |
| Bank Reconciliation CD / Investments Savings Checking Outstanding | 00.404.00 | 34,631.24 4,229.26 | | |
| Net Checking Bank Balance | 30,401.98 30,401.98 | | | |

HARBOR HILL SCHOOL INTER-OFFICE MEMORANDUM

To: Tom Szajkowski

From: Michelle Hazen, Principal M

Re: Disposal of items

Date: September 12, 2022

The following items have been removed from the pod and are no longer in good working condition. I am requesting that the following items be discarded:

Broken Easels: 1

Scratched and dented round table: 1

Rusted and broken paper cabinets: 2

Rusted metal shelves: 3

Broken old desks: 14

Moisture damaged rectangle tables: 6

Broken kidney tables: 2

Broken file cabinets: 2

Broken rolling tables: 1

Thank you,

Mechelle Hazen Michelle Hazen

Principal